

Biographers:

General Studies

- D230. Bridgett, Thomas Edward. *Moriana: Selections from writers of the sixteenth century, illustrating the life, character, and martyrdom of Blessed Thomas More*. London: St. William's P (Redemptorist Father), 1892. 80p. [Sullivan 1:127. In Latin. Selections from Erasmus, Pace, Campion, Pole, Stapleton, and More himself. See Marc'hadour "Latin Lives," (2009) 34–35 in **Biographers: Desiderius Erasmus**]
- D231. Chambers, Raymond Wilson. "The Saga and the Myth of Sir Thomas More." [1926]
See **General Critical Studies of More's Works**.
- D232. Schütt, Marie. "Die Biographien Sir Thomas Mores, und Über die verschiedenen Bearbeitungen des More-Stoffes." *Die englische Biographik de Tudor-Zeit*. Hamburg: Friederichsen, de Gruyter & Co., 1930. 58–77, 138–40. [Some sections also listed separately.]
- D233. Trevor-Roper, Hugh R. "Sir Thomas More and the English Lay Recusants." *Men and Events: Historical Essays*. New York: Harper, 1957. Rpt. New York: Octagon Books, 1976. 91–97.
- D234. Trevor-Roper, Hugh R. "The Image of Thomas More in England, 1535–1635." *La Fortuna dell'Utopia di Thomas More nel dibattito politico europeo del '500. Atti della 2° Giornata Luigi Firpo (2 marzo 1995)*. Quaderni (Fondazione Luigi Firpo. Centro di studi sul pensiero politico), 2. Firenze: Leo S. Olschki Editore, 1996. 5–23.
- D235. Schütt, Marie. "Die englische Biographik der frühen Stuartzeit (1603–1640)." *Anglia* 81 (1963): 129–41. [Geritz F307.]
- D236. White, Helen C. "The Catholic Martyrs under Henry." *Tudor Books of Saints and Martyrs*. Madison: University of Wisconsin, 1963. 96–131. [Sum.: G.M. *Moreana* 1, no. 2 (February 1964): 113–114; Geritz H022; Wentworth 130.]
- D237. McConica, James K. "The Recusant Reputation of Thomas More." *Reports of the Canadian Catholic Historical Association* 30 (June 1964): 47–61. **Available online** at <http://www.cchahistory.ca/journal/CCHA1963/McConica.pdf> Rpt. in *Essential Articles for the Study of Thomas More*. Ed. Richard S. Sylvester and Germain Marc'hadour. Hamden, CT: Archon, 1977. 136–49, 603–04. **Revised version rpt.** as "Appendix II: The Recusant Traditions of Thomas More." *English Humanists and Reformation Politics*. Oxford: Clarendon P, 1965. 286–94. [Sum.: G.M. *Moreana* 1, no. 3 (June 1964): 113–14; Geritz H009 and H010; Wentworth 118.]
- D238. Greene, James J. "Thomas More and the More Traditions." Diss. Columbia U, 1966. [Geritz F096; Abs.: *Moreana* 1, no. 3 (June 1964): 95–97.]

- D239. Derrett, J. Duncan M. "St. Thomas More and the Would-be Suicide." *Downside Review* 88 (1970): 372–77. [Geritz F060. Deals with a couple of incidents from early More biographies and apocrypha.]
- D240. Maguire, John B. "The Development of Sixteenth-Century English Biography in the Tradition of Erasmus and Thomas More." Diss. Stanford U, 1970. [Geritz F148; *DAI* 1971, 31: 6016A-17A.]
- D241. Greene, James J. "Thomas More and the More Tradition: *Utopia* and Early More Biography." *Moreana* 8, no. 31/32 (November 1971): 199–208. [Geritz F095; Wentworth 110; Sullivan S2:60.]
- D242. Anderegg, Michael A. "The Anecdotal Tradition of Thomas More: A Note." *Moreana* 9, no. 35 (September 1972): 55–56. [Geritz F002; Sullivan S2:5.]
- D243. Anderegg, Michael A. "*Utopia* and Early More Biography: Another View." *Moreana* 9, no. 33 (February 1972): 23–29. [Geritz F005; Wentworth 99; Sullivan S2:5. A reply to James J. Greene's article.]
- D244. Anderegg, Michael A. "The Tradition of Early More Biography." *Essential Articles for the Study of Thomas More*. Ed. Richard S. Sylvester and Germain Marc'hadour. Hamden, CT: Archon, 1977. 3–25, 583–86. [Geritz F004; Wentworth 98; Sullivan S2:5.]
- D245. Burchfield, Robert. "A Profile of the Grammar of Three Sixteenth-Century Lives of Sir Thomas More and of an Unrelated 'drab' Prose Work by Anthony Gilby." *England and the Continental Renaissance: Essays in Honour of J. B. Trapp*. Ed. E. Chaney and P. Mack. Woodbridge, Suffolk: The Boydell P, 1990. 109–24. [Sum.: G.M. *Moreana* 31, no. 117 (March 1994): 116. Burchfield uses three lives of St. Thomas More: Roper (1558), Harpsfield (1559), Ro. Ba. (1599), and a work of Anthony Gilby's (1585) to illustrate distinctive features of C. S. Lewis' "drab age" prose.]
- D246. Schoeck, Richard J. "Neo-Latin Resources for Biography: A Preliminary View." *Acta Conventus Neo-Latini Torontonensis. Proceedings of the Seventh International Congress of Neo-Latin Studies: Toronto, 8 August to 13 August 1988*. Ed. Alexander Dalzell, Charles Fantazzi, Richard J. Schoeck. Medieval & Renaissance Texts & Studies 86. Binghamton, NY: Medieval & Renaissance Texts & Studies, 1991. 100–110. **Available online** at <http://www.archive.org/details/toronactaconvent00inteuft> [Geritz F288. Includes discussion of Erasmus.]
- D247. Marc'hadour, Germain. "Latin Lives of Thomas More." *A Companion to Thomas More*. Ed. A. D. Cousins, and Damian Grace. Madison, NJ: Fairleigh Dickinson UP, 2009. 21–38. [Sum.: p.12. On descriptions of More in Pace, Vives, Erasmus's Letters, the *Expositio fidelis*, Stapleton and a Latin Life by T.E. Bridgett (1890's).]