

## Thomas More's Polemical Works:

### Answer to a Poisoned Book

#### Editions

B333. More, Sir Thomas. *The answeare to the fyrst parte of poysoned booke, whych a namelesse heretyke hath named the souper of the lorde. By syr Thomas More knyght.* [[London] : Prented by w. Rastell in Fletestreet in saynt Brydys chyrch yarde, 1534 [Dec. 1533?]] [STC 18077; ESTC S112849; Gibson 45 + Smith 1981: 29 + Smith 1988:138. A Refutation of the anonymous *Souper of the Lorde*, probably written by George Joye. Called rather confusingly by Gibson (and Smith) the {Answer to Frith", not to be confused with the "Letter to Frith" (Gibson 62).]

B334. More, Thomas. "*The answer to the first part of the poysoned booke whych a nameles heretike hath named the supper of the Lord. By syr Thomas More knyght. Anno. 1533. after he had geuen ouer the offyce of Lorde Chauncellour of Englande.*" *The Workes of Sir Thomas More Knyght . . .* [Edited by William Rastell.] London: J. Cawod, J. Waly, and R. Tottell, 1557. sigs. V<sub>2</sub>-CC<sub>3</sub>v. [1033-1138]  
**Available online** at <http://www.thomasmorestudies.org/library.html>. [See STC 18076; Gibson 73 + Smith 1981:35 + 1988:139.]

B335. Foley, Stephen Merriam, and Clarence H. Miller, ed. *The Answer to a Poisoned Book*. Vol. 11 of *The Yale Edition of the Complete Works of St. Thomas More*. New Haven: Yale UP, 1985. [Add.&Corr.: *CW* 15: 662; *CW* 1: 431. Geritz B002; Wentworth 683.]

#### Review(s):

B335.1. Rainer Pineas, *Renaissance Quarterly* 40 (1987): 116-18.

B335.2. See also W. M. Gordon's The Answer to a Poisoned Book in **Studies**.

#### Reference Works

B336. *Concordance to Answer to a Poisoned Book, CW 11*. (CTMS 2014?).  
[http://www.thomasmorestudies.org/Poison\\_Book\\_Concordance/framconc.htm](http://www.thomasmorestudies.org/Poison_Book_Concordance/framconc.htm)

#### Selections

B337. Allen, P. S., and H. M. Allen, eds. "The Answer to . . . *The Supper of the Lord*." *Sir Thomas More: Selections from His English Works and from the Lives by Erasmus and Roper*. Oxford: Clarendon P, 1924. 112-13.

## Studies

- B338. Martz, Louis L. "Thomas More: The Sacramental Life." [1977] See **De Tristitia**.
- B339. Pineas, Rainer. "George Joye's Controversy with Thomas More." *Moreana* 10, no. 38 (June 1973): 27–36. [Geritz S081; Wentworth 676.]
- B340. Foley, Stephen Merriam. "The Shape of the Eucharistic Controversy," and "The Argument of the Book." *The Answer to a Poisoned Book*. Vol. 11 of *The Yale Edition of the Complete Works of St. Thomas More*. New Haven: Yale UP, 1985. xvii–xlvii, lxi–lxxxvi. [Geritz, B002.]
- B341. Miller, Clarence H. "More's Use of Patristic Evidence in the Eucharistic Controversy." *The Answer to a Poisoned Book*. Vol. 11 of *The Yale Edition of the Complete Works of St. Thomas More*. New Haven: Yale UP, 1985. xlvii–lxi. Rev. vers, in Miller, Clarence H. *Humanism and Style: Essays on Erasmus and More*. Intro. by Jerry Harp. Bethlehem: Lehigh UP, 2011. 80–90, 135–138. [Geritz, B002; (2011) pp. 16–17.]
- B342. Gordon, Walter M. "The Answer to a Poisoned Book." *Moreana* 24, no. 95/96 (December 1987): 27–37. [Sum.: Clarence H. Miller, p.37. A review article. On the patristic roots of More's eucharistic theology in *The Answer*.]
- B343. Pineas, Rainer. "Polemical Technique in Thomas More's *The Answer to . . . the Poysened Booke*." *Miscellanea Moreana: Essays for Germain Marc'hadour. Moreana 100: Volume XXVI Mélanges Marc'hadour*. Ed. Clare M. Murphy, Henri Gibaud and Mario A. Di Cesare. Medieval & Renaissance Texts & Studies 61. Binghamton, NY: Medieval & Renaissance Texts & Studies, 1989. 385–93. [Sum.: *Moreana* 25, no. 98/99 (December 1988): 162, 257; Geritz S086; Wentworth 684.]