

## Theology and Ecclesiology:

### More: Conscience

- C517. Gottfried, Rudolf B. "A Conscience Undeveloped: A Lecture on Thomas More." Lunenburg, VT: Privately Printed, 1958. Rpt. in *Essential Articles for the Study of Thomas More*. Ed. Richard S. Sylvester and Germain Marc'hadour. Hamden, CT: Archon, 1977. 520–38. [Geritz F091; Wentworth 43.]
- C518. Lewis, C. S. "Conscience and Conscious." *Studies in Words*. Cambridge: Cambridge UP, 1960. 181–213. [Important discussion on the meanings of conscience in the sixteenth century and later. Cites More as example (202–204).]
- C519. Bergamaschi, Aldo. "Grandeur et limites d'une conscience chrétienne: Thomas More." *Études Franciscaines* 17 (1968): 363–75. [Sum.: Marie-Claude Rousseau, *Moreana* 6, no. 23 (August 1969): 77–78.]
- C520. Prévost, André. "Valeur suprême de la conscience: le témoin." *Thomas More et la crise de la pensée européenne*. Paris: Mame, 1969. 343–54. **English** Trans. and rev. as "Conscience the Ultimate Court of Appeal." in *Essential Articles for the Study of Thomas More*. Ed. Richard S. Sylvester and Germain Marc'hadour. Hamden, CT: Archon, 1977. 563–68, 672–74. [Geritz F251; Wentworth 187.]
- C521. Derrett, J. Duncan M. "*Juramenta in Legem*: St. Thomas More's Crisis of Conscience and the Good Roman." [1973] See **More's Trial: Studies**.
- C522. Schoeck, Richard J. "A Lawyer with a Conscience." [1973] See **More and the Law**.
- C523. Boventer, H, ed. *Das Gewissen. Zum Beispiel Thomas Morus*. Bensberger Protokolle 20. Bensberg: Thomas-Morus-Akademie Bensberg, 1977.
- C524. Kelley, Donald R. "The Conscience of the King's Good Servant." *Thought* 52 (1977): 293–99. [Geritz F131; Wentworth 210.]
- C525. Sylvester, Richard S. "Conscience and Consciousness: Thomas More." *The Author in His Work: Essays on a Problem in Criticism*. Ed. Louis L. Martz and A. Williams. New Haven: Yale UP, 1978. 163–74. [Sum.: J. P. Warren, *Moreana* 16, no. 62 (June 1979): 146; Geritz T062; Wentworth 784. On conscience in More's works, especially in the Prison Letters. Draws on Lewis's famous essay.]
- C526. Marc'hadour, Germain. "Saint Thomas More and Conscience." *Moreana* 30, no. 113 (March 1993): 55–64. [Sum.: p. 120; Geritz F164.]
- C527. Quarta, Cosimo. *Thomas More: Testimone della Pace e della Coscienza*. Fiesole: Edizioni Cultura della Pace, 1993.

**Review(s):**

C527.1. Eliza Fabrizio, *Moreana* 32, no. 121 (March 1995): 81–82.

C528. Koterski, Joseph, and Steven D. Smith. "Response: Failed Politician? Sainly Statesman? Faithful Conscience!" Reply: "'Continuing Conundrums," and "'Interrogating Thomas More': Questions and Discussion." *Thomas More Studies* 1 (2006): 138–51 + 152–57+ 158–69. **Available online** at [http://www.thomasmorestudies.org/tmstudies/Koterski\\_Response.pdf](http://www.thomasmorestudies.org/tmstudies/Koterski_Response.pdf) and [http://www.thomasmorestudies.org/tmstudies/SDSmith\\_Reply.pdf](http://www.thomasmorestudies.org/tmstudies/SDSmith_Reply.pdf) and [http://www.thomasmorestudies.org/tmstudies/Interrogating\\_TM\\_QnD.pdf](http://www.thomasmorestudies.org/tmstudies/Interrogating_TM_QnD.pdf) Audio recording available at <http://www.thomasmorestudies.org/conference2005.html>. [Koterski's paper was technically a response to Stephen D. Smith's 2004 paper Interrogating Thomas More above. Smith, who was present at the 2005 CTMS Conference in Dallas, then replied to Koterski's "Response".]

C529. Cummings, Brian. "The Conscience of Thomas More." *Representing Religious Pluralization in Early Modern Europe*. Ed. by Andreas Höfele, Stephan Laqué, Enno Ruge and Gabriela Schmidt. Pluralisierung & Autorität, Band 12. Berlin: Lit Verlag, 2007. 1–14. **Revised version** as "Conscience and the Law in Thomas More." *Renaissance Studies* 23:4 (2009): 463–85. [Sum.: DOI: <http://dx.doi.org/doi:10.1111/j.1477-4658.2009.00605.x>] Rpt. in *The Renaissance Conscience*. Ed. Harald E. Braun, and Edward Vallance. Renaissance Studies Special Issues Series Oxford: Wiley-Blackwell, 2011. 4–5, 29–51.

**Review(s):**

C529.1. Jonathan Wright, *Reformation and Renaissance Review* 11:1 (2009): 131–33.

C530. Curtright, Travis. "Humanist Lawyer, Public Career: Thomas More and Conscience." [2009] See **More and the Law**.

C531. Simpson, James. "Rhetoric, Conscience, and the Playful Positions of Sir Thomas More." *The Oxford Handbook of Tudor Literature, 1485–1603*. Ed. Mike Pincombe and Cathy Shrank. Oxford: Oxford UP, 2009. 121–136. [Includes brief discussion of *Sir Thomas More*.]

C532. Strohm, Paul. "Conscience." *Cultural Reformations: Medieval and Renaissance in Literary History*. Ed. Brian Cummings and James Simpson. Oxford Twenty-First Century Approaches to Literature. Oxford: Oxford UP, 2010. 206–223. [Discusses Henry VIII (including Shakespeare's play, and Sir Thomas More.)]

C533. Strohm, Paul. "Henry VIII and Chancellor More." *Conscience: A Very Short Introduction* Oxford: OUP, 2011. 17–22.

C534. Merrigan, Terrence. "Conscience and selfhood: Thomas More, John Henry Newman, and the crisis of the postmodern subject." *Theological Studies* 73:4 (Dec 2012): 841–869.

C535. Van Malssen, Tom. "The State of Philosophy and Thomas More's *Utopia*." [2013] See **Utopia: Social and Political Philosophy**.

C536. Cummings, Brian. "The Reformed Conscience." *Mortal Thoughts: Religion, Secularity & Identity in Shakespeare and Early Modern Culture*. Oxford : OUP, 2013. 67–91.

C537. Susanne, Hélène. "Conscience in the Early Renaissance: The case of Erasmus, Luther and Thomas More." *Moreana* 51, no. 197/198 (December 2014): 231–244. [Sum.: [pp.231–32](#) [http://www.amici-thomae-mori.com/photos/-231-244-Abstract H%C3%A9l%C3%A8ne SUZANNE.pdf](http://www.amici-thomae-mori.com/photos/-231-244-Abstract-H%C3%A9l%C3%A8ne-SUZANNE.pdf). Deals with the influence of Jean Gerson.]