

Thomas More's Polemical Works: The Dialogue of Sir Thomas More, Knight*

*Commonly referred to as the "Dialogue Concerning Heresies"

Editions

See also Cambridge University Library, MS Dd.xii.41 in **Dialogue of Comfort: Manuscripts**.

B132. More, Sir Thomas. *A dyaloge of syr Thomas More knyghte: one of the counsaill of oure souerayne lorde the kyng & chauncellour of hys duchy of Lancaster. Wherin be treatyd dyuers maters, as of the veneration & Worshyp of ymagys & reliques, prayng to sayntys, & goyng on pylgrymage. Wyth many othere thyngys touchyng the pestylent sect of Luther and Tyndale, by the tone bygone in Saxony, and by tother laboryd to be brought in to Englund.* [London]: Johannes Rastell, enpryntyd London at the syng of the meremayd at Powlys gate next to chepe syde in the moneth of June the yere of our lord. M. [and] C.xxix. [June 1529] **Facsimile Rpt.** The English Experience 752. Amsterdam: Theatrum Orbis Terrarum, 1975. TCP transcription **available online** at <http://tei.it.ox.ac.uk/tcp/Texts-HTML/free/A07/A07698.html> [STC 18084; ESTC S104969; Gibson 53 + Smith 1981:35; CW 6: 548–556. Titlepage reproduced in CW 6/2:frontispiece (and Gibson). Sigs. O₂ and Q_{4v} (with cancel slip) reproduced in CW 6/2:between pages 549 and 550.]

Review(s):

B132.1. (**Facsimile**) Germain Marc'hadour, *Moreana* 13, no. 52 (November 1976): 129–30.

B133. More, Sir Thomas. *A dyaloge of syr Thomas More knyghte: one of the counsaill of our souerayne lorde the kyng and chauncelloure of hys duchy of Lancaster: Wheryn be treatyd dyuers maters, as of the veneracyon & worshyp of ymagys & rehyques, prayng to sayntis, & goynge on pylgrymage. Wyth many other thyngys touchyng the pestylent secte of Luther & Tyndale, by the tone bygone in Saxony, & by the tother laboryd to be brought in to England. Newly ouersene by the sayd syr Thomas More chauncellour of England. 1530.* [London : Printed by William Rastell], M.v.C.xxxi. [mense Maii] [May 1531] [STC 18085; ESTC S115009; Gibson 54 + Smith 1981:36 + 1988:138. Revised and Expanded edition, see CW 6: 556–575 for differences between the first two editions. Titlepage reproduced in CW 6/1: frontispiece (and Gibson). Worldcat OCLC 55194682 Colophon reads "Anno domini. M.v.C.xxxi. [sic] mense Maii.". Variant: date altered to 1530 by the erasure of the "i."]

B134. More, Sir Thomas. "A Dialogue of syr Thomas More knyghte: one of the counsaill of our souerayne Lorde the Kinge, and Chauncellour of hys Duchy of Lancaster. Wherin be treatyd diuers maters, as of the veneration & worship of ymages and reliques, prayng to saintes, and goyng on pylgrymage. With many other thinges touchyng the pestilent sect of Luther and Tyndale, by the tone bygone in Saxony, and by the tother laboryd to be brought in to England. Made in the yere of our lord. 1528." *The Workes of Sir Thomas More Knyght . . .* [Edited by William Rastell.] London: J. Cawod, J. Waly, and R. Tottell, 1557. sigs. h₁–t_{4v} [pp. 105–288]. **Facsimile Rpt.** in *EW 1931* Vol. 2. **Available online** at <http://www.thomasmorestudies.org/library.html> [See STC 18076. Based on 1531 edition. See CW 6:575–77.]

B135. Campbell, W. E., and A. W. Reed, eds. *A Dialogue concerning Heresies and Matters of Religion made in 1528 by Sir Thomas More*. London: Eyre and Spottiswoode, 1927. Rpt. in *The English Works of Sir Thomas More*. Ed. W. E. Campbell and A. W. Reed. 2 vols. London: Eyre & Spottiswoode; New York: Lincoln MacVeagh, The Dial Press, 1931. *Volume 2: The Dialogue Concerning Tyndale*. Available online at <http://www.thomasmorestudies.org/library.html> [Wentworth 695; Sullivan 1:157–59. Includes a reproduction of the black letter text of the 1557 Folio, plus a modernized spelling version of the text, together with a substantial introductory essay and notes. Cited as "EW 1931, 2."]

Review(s):

B135.1. R. W. Chambers, *Modern Language Review* 26 (1931): 464–66 [Sullivan 1:186].

B135.2. R. B. McKerrow, *Review of English Studies* 4 (1928): 352–54 [Sullivan 2:310].

B135.3. A. F. Pollard, *History* 14 (1929): 72–74.

B135.4. *TLS* 1 Mar. 1928: 144 [Sullivan 1:159].

B136. Lawler, Thomas M. C., Germain Marc'hadour, and Richard C. Marius, eds. *A Dialogue Concerning Heresies*. Vol. 6 of *The Yale Edition of the Complete Works of St. Thomas More. Part 1: The Text, Part 2: Introduction, Commentary, Appendices, Glossary, Index*. 2 vols. New Haven: Yale UP, 1981. [Add.&Corr.: *CW* 15: 661; *CW* 1: 430. Geritz B008; Wentworth 696.]

Review(s):

B136.1. Ward Allen, *Sewanee Review* 91 (1983): 143–48. [Sum.: Mary Bradshaw, *Moreana* 21, no. 82 (June 1984): 108.]

B136.2. Dominic Baker-Smith, *Catholic Historical Review* 69 (1983): 611–12.

B136.3. Nicolas Barker, *TLS* 25 Feb. 1983: 199.

B136.4. Geoffrey R. Elton, *English Historical Review* 98 (1983): 152–55.

B136.5. Walter M. Gordon, *Moreana* 19, no. 75/76 (December 1982): 51–55.

B136.6. Rainer Pineas, *Renaissance Quarterly* 35 (1982): 617–18.

B136.7. Rainer Pineas, William Tyndale and More's 1529 *Dialogue*, *Moreana* 19, no. 75/76 (December 1982): 57–58.

B136.8. J. B. Trapp, *London Review of Books* 5:21 17 Nov. 1983: 15–16.

B137. More, Saint Thomas. *Dialogue Concerning Heresies*. Rendered into Modern English by Mary Gottschalk. Intro. by Gerard B. Wegemer and Stephen Smith. New York: Scepter Publishers, 2006.

Reference Works

B138. Gairdner, James. "Appendix: Abstract of More's *Dialogue*." *Lollardy and the Reformation in England*. 4 vols. London: MacMillan, 1908–13. Rpt. (Burt Franklin: Research and Source Work Series 84) New York: Burt Franklin, 1968. 1: 543–78. Rpt. Cambridge: Cambridge UP.

2010. **Available online** at <http://www.archive.org/details/lollardy01gairuoft>

B139. Lakowski, Romuald I. "A Summary of *The Dialogue Concerning Heresies*." **Available online** at <http://extra.shu.ac.uk/emls/iemls/work/chapters/chap5sum.html> [N.B. The Summary of Books I and II is complete, but unfortunately I wasn't able to finish the summary of Books III and IV properly. See also Gairdner's Summary above. These two summaries were originally meant to accompany the analysis of the structure of the *Dialogue Concerning Heresies* in my 1993 Ph.D. dissertation. **Available online** at <https://circle.ubc.ca/handle/2429/2084> and <http://extra.shu.ac.uk/emls/iemls/work/chapters/heresy2.html>.]

B140. *Thomas More Studies 3 (2008): Dialogue Concerning Heresies Conference Proceedings [2007]*. **Available online** at <https://www.thomasmorestudies.org/tms3.html>.

B141. "Structure of More's *Dialogue Concerning Heresies* Section 4.11 on Luther's Sola Fide." Prepared by Christopher Malloy. *Thomas More Studies 3(2008)*: 107. http://thomasmorestudies.org/tmstudies/DCH_Sola_Fide_Outline.pdf

B142. *Concordance of Dialogue Concerning Heresies, CW 6*. (CTMS 2014?). http://www.thomasmorestudies.org/Heresies_Concordance/framconc.htm

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B143. Skeat, Walter William, ed. "Sir Thomas More: From *A Dialogue Concerning Heresies*." *Specimens of English literature from the "Ploughmans crede" to the "Shepheardes Calender," A.D. 1394–1579*. Oxford: Clarendon Press, 1871. 180–91. **Available online** at <http://www.archive.org/details/specimensenglis03skeagoog> [Excerpts from Book III, ch.14, 15 and 16.]

B144. Allen, P. S., and H. M. Allen, eds. "A Dialogue." *Sir Thomas More: Selections from His English Works and from the Lives by Erasmus and Roper*. Oxford: Clarendon P, 1924. 90–100. [A number of excerpts.]

B145. Delcourt, Marie, trans. *Thomas More: Oeuvres choisies*. Les Cent Chefs-d'oeuvre étrangers. Paris: La Renaissance du Livre, 1936. 145–57. [Brief excerpt.]

B146. More, Sir Thomas. *Of pilgrimage, being chapter the third of The dialogue concerning Tyndale, by Sir Thomas More, Kt.* Aylesford, Kent: Newly published by the Carmelite Fathers, St. Albert's Press, the Friars, 1955. [Notes: "reproduced in black letter facsimile from the collected edition (1557) of More's English works."]

- B147. Nugent, Elizabeth M., ed. "Dialogue against Luther and Tyndale." *The Thought and Culture of the English Renaissance: An Anthology of Tudor Prose, 1481–1555*. Cambridge: Cambridge UP, 1956. 433–45.
- B148. Greene, James J., and John P. Dolan, eds. "The Dialogue Concerning Heresies." *The Essential Thomas More*. New York: Mentor, 1967. 196–216. [An excerpt.]
- B149. Slavin, Arthur, ed. "Sir Thomas More: On Heresy and Reform." *Humanism, Reform, and Reformation in England*. New York: Wiley, 1969. 84–90. [Sum. Geritz G077. Excerpt from Book IV, Ch. 16–17.]
- B150. Gabrieli, Vittorio, ed. *Thomas More: Fancies Sports and Merry Tales*. Biblioteca Italiana di testi inglesi 22. Bari: Adriatica Editrice, 1974. 123–39. [A number of extracts.]
- B151. Hardon, John A., ed. "St. Thomas More: Dialogue Concerning Heresies." *The Treasury of Catholic Wisdom*. New York: Doubleday, 1987. Rpt. San Francisco, 1995. 369–80. [Three selections.]
- B152. Marc'hadour, Germain. "Le miracle de la vie." *Moreana* 19, no. 75/76 (December 1982): 125–32. [Rpts. *CW* 6, 78ff, with a French translation.]
- B153. Taillé, Michel, ed. "Dialogue sure les hérésies." *Thomas More: Histoire, Église et spiritualité. Textes et correspondance*. Paris: Bayard, 2005. 206–211.
- B154. Miola, Robert S., ed. "Thomas More, *A Dialogue Concerning Heresies*, 1529." *Early Modern Catholicism: An Anthology of Primary Sources*. Oxford: Oxford UP, 2007. 49–55.
- B155. Decoursey, Matthew. *The Thomas More / William Tyndale Polemic: A Selection*. Edited, with an introduction and notes by Matthew DeCoursey. *Early Modern Literary Studies* Text Series 3, 2010. <http://purl.oclc.org/emls/moretyndale.pdf> (236 pages). [Includes Introduction (4–34), and selections from Tyndale's *The Obedience of a Christian Man* (35–68) and *An Answer to Sir Thomas More's Dialogue* (115–69); and More's *Dialogue Concerning Heresies* (69–114) and *The Confutation of Tyndale's Answer* (170–99).]

Textual History

- B156. White, Beatrice. "The Three Editions of the Dialogue. A Collation." in *EW* 1931. 2: [11]–[43].
- B157. Mason, Dorothy E., and Richard J. Schoeck, "On More's *Dialogue Concerning Heresies* (1529)." *Moreana* 7, no. 27/28 (December 1970): 129–31 + *Moreana* 7, no. 26 (June 1970): 88.
- B158. Devereux, E. J. "Thomas More's Textual Changes in the *Dialogue Concerning Heresies*." *The Library* 5th ser. 27:3 (1972): 233–35. [Geritz S015; Wentworth 701.]

B159. Keen, Ralph. "More Bibliographical Notes. II: The Date of the 2nd edition of *Dialogue Concerning Heresies*." [1980] See **William Rastell**.

B160. Lawler, Thomas. "The Texts." *A Dialogue Concerning Heresies*. Vol. 6 of *The Yale Edition of the Complete Works of St. Thomas More*. Ed. Thomas M. C. Lawler, Germain Marc'hadour and Richard C. Marius. 2 vols. New Haven: Yale UP, 1981. 2: 548–87.

General Studies

1926–1980

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B162. Pope, Hugh. "More vs. Tyndale." *Dublin Review* 182 (1928): 13–31. [Review article of 1927 (rpt. in *EW* 1931, 2) edition of the *Dialogue Concerning Heresies* edited by Reed and Campbell. Emphasises its apologetic value.]

B163. Campbell, W. E. "The Spirit and Doctrine of the Dialogue." in *EW* 1931. 2: [63]–[108]. [Sullivan 1:158–59.]

B164. Reed, Arthur William. "Introduction," and "Punctuation, Spellings and Language." in *EW* 1931. 2: [1]–[10], [44]–[59].

B165. Dodds, M. H. "The Book of Proverbs in Literature." *Notes and Queries* 179 (1940): 34. [Parallels in More, Henryson and Chaucer.]

B166. Kernan, Gerald. "Saint Thomas More Theologian." *Thought* 17 (1942): 281–302. [Geritz S053; Wentworth 707; Sullivan 2:193. On Justification and Predestination in the *Dialogue Concerning Heresies*, and on More's Patristic and Scholastic sources.]

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B168. Miles, Leland. "Protestant Colet and Catholic More: A Study of Contrasts in the Use of Platonism." *Anglican Theological Review* 33 (1951): 30–42. [Geritz S071; Wentworth 673; Sullivan 2:322. On Colet's *Exposition of Romans* and on More's treatment of *The Image of Love* in the *Dialogue Concerning Tyndale*.]

B169. Johnson, I. "St. Thomas More and His Scots Friar." *Innes Review* 5 (1954): 78. [Sum.: William J. Anderson, *Moreana* 2, no. 7 (August 1965): 98. See also M. Sinclair 1977 below.]

B170. Tenbusch, L. M. "Continuity and Synthesis in Thomas More's *Dialogue Concerning Tyndale* and *A Dialogue of Comfort against Tribulation*: A Study in Christian Humanism." [1955] See **Dialogue of Comfort**.

- B171. Sylvester, Richard S. "Thomas More and The Further I Go, The More Behind." *Notes and Queries* ns 9 (1962): 370–71. [Geritz S109. On an English song quoted by More in the *Dialogue Concerning Heresies* and the *Confutation*.]
- B172. Marc'hadour, Germain. "Thomas More, Magellan, et J.B. Trapp." *Moreana* 1, no. 1 (September 1963): 85–86.
- B173. Reynolds, E. E. "Goodwin Sands: A Footnote to More." *Moreana* 8, no. 30 (May 1971): 33.
- B174. Schaeffer, John D. "Dialogue and Faith in More's Humanism: Voice and Belief in *The Dialogue Concerning Tyndale*." Ph.D. Diss., St. Louis U, 1972. [Geritz S099.]
- B175. Gordon, Walter M. "In Defense of More's Merry Tales." *Moreana* 10, no. 38 (June 1973): 5–12. [Geritz S032; Wentworth 706.]
- B176. Muse, Philip John. "Sir Thomas More's *Dialogue Concerning Heresies* and the Shifting of Christian Consciousness in the Early Reformation." Diss. U of Georgia, 1977. [Geritz S077.]
- B177. Sinclair, Malcolm. "Saint Thomas More's 'Good Scottish Frere.'" *Moreana* 14, no. 55/56 (December 1977): 53–54. [Geritz S105. See also Johnson 1954 above, *CW* 6: 631–32 and G.M. *Moreana* 126 (1996): 72.]
- B178. Fox, Alistair. "Thomas More's *Dialogue* and the *Book of the Tales of Caunterbury*: 'Good Mother Wit' and Creative Imitation." *Familiar Colloquy: Essays Presented to Arthur Edward Barker*. Ed. P. Brückmann. Ottawa, Ont.: Oberon Press (for U of Western Ontario), 1978. 15–24. [Geritz S025; Wentworth 704. Echoes of Chaucer in the *Dialogue Concerning Heresies*, and the *Confutation*.]
- B179. Gordon, Walter M. "The Argument of Comedy in Thomas More's *Dialogue Concerning Heresies*." *Renaissance and Reformation* ns 4 (1980): 13–32. [Geritz S031; Wentworth 705; G.M. *Moreana* 19, no. 75/76 (December 1982): 184–85.]
- B180. Marc'hadour, Germain. "The Devil and the Lombards: Two Merry Tales by Thomas More." *Cithara* 19:2 (1980): 5–19. [Geritz S056; Wentworth 708.]
- B181. Minns, Dennis P. "Thomas More's Use of Scripture in *The Dialogue Concerning Heresies*." *Thomas More: Essays on the Icon*. Ed. Damian Grace and Brian F. Byron. Melbourne: Dove Publications, 1980. 71–88. [Geritz S073; Wentworth 709.]

1981–Present

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- B185. Marius, Richard C. "Appendix C: The Sack of Rome." *A Dialogue Concerning Heresies*. Vol. 6 of *The Yale Edition of the Complete Works of St. Thomas More*. Ed. Thomas M. C. Lawler, Germain Marc'hadour and Richard C. Marius. 2 vols. New Haven: Yale UP, 1981. 2: 771–77.
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- B189. Fox, Alistair. "More's Doctrinal Argument: *A Dialogue Concerning Heresies*, *The Confutation of Tyndale's Answer*." *Thomas More: History and Providence*. New Haven: Yale UP, 1983. 147–66.
- B190. Baird-Smith, David. "One Shrewd Wife in All the World." *Moreana* 21, no. 83/84 (December 1984): 93–94. [Geritz S003.]
- B191. Billingsley, Dale B. "The Messenger and the Reader in Thomas More's *Dialogue Concerning Heresies*." *Studies in English Literature* 24 (1984): 5–22. Rpt. in *More. Great Political Thinkers* 6. Ed. John Dunn and Ian Harris. 2 vols. Cheltenham, UK: Edward Elgar Publications, 1997. II: 220–237. [Geritz S006; Wentworth 698.]
- B192. Doyle, C. C. "Looking Behind Two Proverbs of More." *Moreana* 23, no. 91/92 (December 1986): 33–35. [Geritz S018; Wentworth 702.]
- B193. Aston, Margaret. "More's Defence of Images." *England's Iconoclasts*. Vol. 1: *Laws Against Images*. Oxford: Clarendon P, 1988. 173–194. [On More's 1531 additions to the *Dialogue Concerning Heresies*, and on *The Image of Love* and *Tyndale's Answer*.]

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- B195. Scattergood, John. "Skelton and Heresy." *Early Tudor England: Proceedings of the 1987 Harlaxton Symposium*. Ed. D. Williams. Woodbridge, Suffolk: The Boydell Press, 1989. 157–70. [Sum.: B. Lowe, *Sixteenth Century Journal* 23 (1992): 844. On Skelton's last poem *A Replycation Agaynst Certayne Yong Scolers Abjured of Late* and More's *Dialogue Concerning Heresies*.]
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- B201. D'Alton, Craig W. "Charity or Fire? The Argument of Thomas More's 1529 *Dyaloge*." *Sixteenth Century Journal* 33:1 (2002): 51–70. [Sum.: p.51; G.M. *Moreana* 39, no. 149 (March 2002): 105–106.]
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<http://dx.doi.org/10.1017/CCOL9780521888622.011>

B217. Doyle, Charles Clay. "Snakes and Eels: The Slender Odds of Wiving Well." [2016]
See **Humour**.

See also **More vs. Tyndale (1528–1533), Heresy Trials** *and* **Literary Dialogue**.