

Theology and Ecclesiology:

More and the Church

C363. Meagher, R. W. "B[lessed] Thomas More and the Papacy." *Clergy Review* 9 (1935): 392–407. [Geritz F196; Wentworth 222; Sullivan 2:314.]

C364. Baumer, F. Le Van. "The Conception of Christendom in Renaissance England." *Journal of the History of Ideas* 6 (1945): 131–56. [on "the common corps of Christendom" in English Renaissance thought, including More.]

C365. Huber, Paul. *Traditionsfestigkeit und Traditionskritik bei Thomas Morus* [Traditionalism and anti-Traditionalism in Thomas More]. Basler Beiträge zur Geschichtswissenschaft 47. Basel: Helbing & Lichtenhahn, 1953. [Sullivan 2:133; André Godin, *Moreana* 23, no. 89 (February 1986): 81.]

Review(s):

C364.1. J. Hoyaux, *Bibliothèque d'Humanisme et Renaissance* 17 (1953): 117–18.

C366. Flesseman-van Leer, E. "The Controversy about Ecclesiology between Thomas More and William Tyndale." [1960] See **More vs Tyndale**.

C367. Hay, Denys. "A Note on More and the General Council." *Moreana* 4, no. 15/16 (November 1967): 249–51. Rpt. in *More. Great Political Thinkers* 6. Ed. John Dunn and Ian Harris. 2 vols. Cheltenham, UK: Edward Elgar Publications, 1997. I: 185–187. [Geritz F107; Wentworth 206.]

C368. Headley, John M. "Thomas Murner, Thomas More, and the First Expression of More's Ecclesiology." [1967] See **Responsio ad Lutherum**.

C369. Marius, Richard. "Thomas More's View of the Church." *The Confutation of Tyndale's Answer*. Ed. Louis A. Schuster, Richard C. Marius, James P. Lusardi, and Richard J. Schoeck. Vol. 8 of *The Yale Edition of the Complete Works of St. Thomas More*. 3 vols. New Haven: Yale UP, 1973. 3: 1271–1363.

C370. Headley, John M. "On More and the Papacy." *Moreana* 11, no. 41 (March 1974): 5–10. Rpt. in *More. Great Political Thinkers* 6. Ed. John Dunn and Ian Harris. 2 vols. Cheltenham, UK: Edward Elgar Publications, 1997. I: 345–350. [Geritz S042 and F110; Wentworth 208. A response to Richard Marius's Thomas More's View of the Church (in *CW*8/3 above). On More's treatment of the Papacy in the *Responsio* and the *Confutation*.]

C371. Hitchcock, James. "Thomas More and the Sensus Fidelium." *Theological Studies* 36 (March 1975): 145–54. [Geritz S047; Wentworth 663.]

C372. Sheldrake, Philip. "Authority and Consensus in Thomas More's Doctrine of the Church." *Heythrop Journal* 20 (1976): 146–62. [Focuses mainly on the *Responsio* and the *Confutation*. The authority of General Councils and Popes is based on consensus. More is "no papalist in the strict sense."]

C373. Winkler, G. B. "Der Priester bei Thomas More: Vortridentinische Entwürfe einer Amtsreform." *Annarium Historia Conciliorum* 8 (1976): 326–45. On More's treatment of priesthood in *Utopia*, the *Responsio*, and the *Confutation*.]

Review(s):

C373.1. E. H. L. Baumann, *Moreana* 25, no. 98/99 (December 1988): 39–40.

C374. Sheldrake, Philip. "Thomas More and Authority." *Month* 2nd ns 10 (1977): 122–25, 134. [Sum.: Germain Marc'hadour, *Moreana* 15, no. 59/60 (December 1978): 91; Geritz G076; Wentworth 229. On General Councils and Papal primacy in More's theological writings (*Responsio*, *Dialogue Concerning Heresies*, and the *Confutation*).]

C375. Marius, Richard. "Henry VIII, Thomas More, and the Bishop of Rome." *Quincentennial Essays on St. Thomas More*. Ed. Michael J. Moore. Boone, NC: Albion, 1978. 89–107. [Geritz F177; Wentworth 218. On Henry's defence of Papal authority in the *Assertio* and the lack thereof in More's polemical works. Marius argues that More was a Conciliarist at heart.]

C376. Headley, John M. "The *Nos Papistae* of Thomas More." *Moreana* 16, no. 64 (March 1980): 89–90. [Geritz F109; Wentworth 207. Reply to Oakley's article below.]

C377. Marius, Richard C. "More the Conciliarist." *Moreana* 16, no. 64 (March 1980): 91–99. Rpt. in *More. Great Political Thinkers* 6. Ed. John Dunn and Ian Harris. 2 vols. Cheltenham, UK: Edward Elgar Publications, 1997. II: 100–108. [Geritz F179; Wentworth 219. Reply to Oakley's article below.]

C378. Oakley, Francis. "Headley, Marius and the Matter of More's Conciliarism." *Moreana* 16, no. 64 (March 1980): 82–88. With Replies by John Headley (89–90) and Richard Marius (91–99). Rpt. in *More. Great Political Thinkers* 6. Ed. John Dunn and Ian Harris. 2 vols. Cheltenham, UK: Edward Elgar Publications, 1997. II: 109–116. [Geritz F222; Wentworth 225.]

C379. Schoeck, Richard J. "The Fifth Lateran Council: Its Partial Successes and Its Larger Failures." *Reform and Authority in the Medieval and Reformation Church*. Ed. Guy Fitch Lytle. Washington, DC: Catholic U of America P, 1981. 99–126. [Geritz R356. Includes discussion of *Utopia* and the *Dialogue of Comfort*.]

C380. Gogan, Brian G. *The Common Corps of Christendom: Ecclesiological Themes in the Writings of Sir Thomas More*. Studies in the History of Christian Thought 26. Leiden: E. J. Brill, 1982. [Geritz S030; Wentworth 657.]

Review(s):

C380.1. André Godin, *Moreana* 23, no. 89 (February 1986): 81–88.

C380.2. Philip Sheldrake, *Moreana* 21, no. 82 (June 1984): 85–88.

- C380.3. Thomas I. White, *Renaissance Quarterly* 37 (1984): 78–80.
- C381. House, Seymour Baker. "Thomas More and Holy Orders: More's Views of the English Clergy, Both Secular and Regular." Ph.D. Diss. U of St. Andrews, 1987. [Geritz G046.]
- C382. House, Seymour Baker. "Sir Thomas More as Church Patron." *Journal of Ecclesiastical History* 40 (1989): 208–18. [Geritz F123.]
- C383. Marc'hadour, Germain. "Thomas More, Parishioner and Champion of the Universal Church." *Thomas Morus Jahrbuch 1989*. 165–76. [Geritz F170.]
- C384. Durning, Francis. "St. Thomas More's Doubts about the Papacy." *Thomas More: The Saint and the Society*. Ed. John McCarthy and Anthony Reynolds. Sydney: St. Thomas More Society, 1995. 30–43. [Sum.: p.5. The paper discusses why More had doubts regarding the papal primacy and how he got rid of them.]
- C385. Marc'hadour, Germain. "Thomas More et les Conciles Oecuméniques." *Moreana* 32, no. 121 (March 1995): 33–52. [Sum.: pp. 119–20; Geritz S057. Essentially a review article of G. Alberigo's *Christian Unity: The Council of Ferrara-Florence 1438/39–1989* (Leuven: 1991). Does deal briefly with More's and Fisher's references to Oecumenical Councils (35–41, 48–51).]
- C386. Sawada, Paul Akio. "Was Thomas More a 'Conciliarist.'" *Thomas More . . . and More: Freundesgabe für / Liber Amicorum for Hubertus Schulte Herbrüggen*. Edited by Christoph M. Peters and Friedrich-K. Unterweg. Franfort am Main; New York: Peter lang, 2002. 151–181. [Summ.: Gerhard Helmstaedter, *Moreana* 40, no. 156 (December 2003): 112.]