

Modern Biographies, Essays, and Addresses:

Essays, Sermons, and Addresses

- D812. Chesterton, G. K. "Christmas and the Martyrs." *Commonweal* 21 (1934): 219–220. [Sullivan 1:194–95.]
- D813. Knox, Ronald A. *Captive Flames*. London: Burns, Oates, Washbourne, 1940–41. 70–80. [Sullivan 2:200–201; G. Marc'hadour, *Moreana* 19, no. 75/76 (December 1982): 113–114.]
- D814. McCarthy, Thomas J. *St. Thomas More—the Price of Principle*. Washington, D.C.: National Council of Catholic Men, 1945. 5pp. Rpt. in *Saints for the times: five addresses delivered in the nationwide Catholic Hour, produced by the National Council of Catholic Men, in cooperation with the National Broadcasting Company, from October 28, 1945 through November 25, 1945*. Washington, D.C.: National Council of Catholic Men, 1946. 25–30. [Sullivan 2:307–308. Transcript of radio address on the Catholic Hour.]
- D815. Knox, Ronald A. "St. Thomas More." *Tablet* CXCII [192] (1949): 45–46. [Sullivan 2:202.]
- D816. Knox, Ronald A. "The English Martyrs: I & II," and "St. Thomas More: I & II." *Occasional Sermons of Ronald Knox*. Ed. P. Caraman. London: Burns & Oates, 1960. 103–25. [Sum.: Germain Marc'hadour, "Ronald Knox on Thomas More," *Moreana* 19, no. 75/76 (December 1982): 113–14. Four sermons on More as a Catholic Martyr, composed in Ronald Knox's charmingly inimitable style. For other references to More, see "More's Hairshirt by Ronald Knox," *Moreana* 12, no. 47/48 (November 1975): 48, [A Hymn to Fisher and More](#), and [The Charge of Intolerance](#).]
- D817. Reynolds, E. E. "The Friends of Saint Thomas More." *Moreana* 1, no. 1 (September 1963): 9–11.
- D818. Miles, Leland. "Thomas More: Disenchanted Saint." *Literature and Society*. A Selection of Papers Delivered at the Joint Meeting of the Midwest Modern Language Association and the Central Renaissance Conference, 1963. Edited by Bernice Slote. Lincoln, NA: U of Nebraska P, 1964. 65–84. [Sum.: G.M. *Moreana* 1, no. 4 (November 1964): 119; Geritz F207; Wentworth 55. Miles finds More becoming more and more pessimistic about human nature in his later works.]
- D819. Stopford, Robert. "The Thomas More Sermon." *Westminster Cathedral Chronicle* (Aug. 1964): 146. Rpt. in *Amici Thomae Mori Gazette* 24 (Autumn 2011): 12–14. [Preached in Chelsea Old Church.]
- D820. Tomlinson, G. A. "Saints John Fisher and Thomas More." *Westminster Cathedral Chronicle* (Aug. 1964): 147. Rpt. in *Amici Thomae Mori Gazette* 24 (Autumn 2011): 14–15. [Preached in Westminster Cathedral.]

D821. Schoeck, Richard J. "The Place of Sir Thomas More: A Case for Tudor Studies." *Revue de l'Université d'Ottawa* 34 (1964): 176–90. [Sum.: *G.M. Moreana* 1, no. 4 (November 1964): 119; Geritz H18; Wentworth 62.]

D822. Thomson, C. E. Leighton, ed. *Thomas More Through Many Eyes*. Foreward by Lord Hailsham of St. Marylebone. London: Leighton Thomson, 4 Old Church Street, Chelsea, 1978. [Geritz V053. An ecumenical collection of twenty-five sermons preached in the More Chapel, of the Anglican Chelsea Old Church in the period from 1954 to 1978.]

D823. Sylvester, Richard S. "Keynote Address to the Georgetown Symposium." See **English Language and Prose Style**. [1979]

D824. Scarisbrick, John J. "Thomas More: 'A Model For Us All.' An Address given by J.J. Scarisbrick at Chelsea Old Church on Sunday 21 July 1985." *Moreana* 22, no. 87/88 (November 1985): 85–90. Rpt. *Moreana* 41, no. 157/158 (June 2004): 94–103. [Geritz V045.]

D825. Valk J. M. M. de. "More: A Man for Our Times." *Moreana* 25, no. 97 (March 1988): 41–46. Rpt. *Moreana* 41, no. 157/158 (June 2004): 83–93. [Geritz V056.]

D826. Boventer, Hermann. "By day as a cloud, by night as a pillar of fire: Thomas More, a model for our times." *Thomas Morus Jahrbuch 1989*. 106–117. [Geritz V004.]

D827. Gerwing, Alphons. "Real Learning is its own greatest reward." *Thomas Morus Jahrbuch 1989*. 100–105. [Geritz V014.]

D828. Santamaria, B.A. "The Principle for which Thomas More died." *A.D. 2000: A Journal of Religious Opinion* [Melbourne] 5:7 (July 1992): 1–2. [An editorial.]

Review(s):

D828.1. Germain Marc'hadour, *Moreana* 29, no. 111/12 (November 1992): 33–34.

D829. Albin, Hugh O., ed. *Thomas More and Canterbury*. Stratton-on-the-Fosse: Downside Abbey Publications, 1994.

Review(s):

D829.1. Elizabeth Ritchie, *St. Thomas More Gazette* 4 (Nov. 1994): 15–16.

D829.2. Alan Salmon, *Downside Review* 112 (1994): 70–71.

D830. Basset, Bernard. "Born for Friendship." *Thomas More: The Saint and the Society*. Ed. John McCarthy and Anthony Reynolds. Sydney: St. Thomas More Society, 1995. 71–81. [Sum.: pp.6–7. On the revival of interest in More in the 20th Century.]

D831. Clancy, Edward Cardinal. "Homily—Thomas More—Martyr." *Thomas More: The Saint and the Society*. Ed. John McCarthy and Anthony Reynolds. Sydney: St. Thomas More Society, 1995. 128–31. [Sum.: p.10.]

D832. Eastell, Kevin. "Thomas More and the Unity of the Church." Address by Dr Kevin Eastell, Director of the Moreanum, Université Catholique de l'Ouest, Angers, France. June 2003. <http://www.martyrs.faithweb.com/0306eastellmore.pdf>

D833. Eastell, Kevin, ed. *Thomas More: Crossing Frontiers*. Special Issue of *Moreana* 41, no. 157/158 (June 2004): 1–164. [A series of fourteen Sermons and Addresses, given at Chelsea Old Church between 1979 and 1995. This is a sequel to Leighton Thomson's *Thomas More Through Many Eyes* (see above). Contributors include Leighton Thomson, Germain Marc'hadour, Gordon Rupp, Hubertus Schulte Herbrüggen, James McConica, Michael Screech, John Scarisbrick, Paul Sawada and Alistair Fox. Contributions not listed separately.]

D834. Phélippeau, Marie-Claire. "Controversial Thomas More: 500 years of history." *Gazette Thomas More* 33/2 (Spring 2016): 2–5.

See also **More and the Law: Essays, Appreciations and Public Addresses.**