

## Theology and Ecclesiology:

### Heresy Trials

- C429. Lloyd, W. Watkiss. "Shakespeare's *Henry VIII*." *Notes and Queries* 7 ser. (1889): 203–204. [Sullivan 2:242–43. On The Chancellor's (identified with More) opposition to Cranmer in Shakespeare's play even though More was dead by this point.]
- C430. Lloyd, W. Watkiss, and James Gairdner. "Sir Thomas More's Treatment of Heretics." *Academy* 39 (1891): 419, 442, 467, 491. [Sullivan 2:9–11, 243.]
- C431. "The Better Aspects of Intolerance." *The Spectator* 31 October 1896: 11–12. **Available online** at <http://archive.spectator.co.uk/article/31st-october-1896/12/the-better-aspects-of-intolerance>. [Sullivan 1:78–79. Refers to William Samuel Lilly's 1896 *Quarterly Review* article.]
- C432. Gairdner, James. *The English Church in the Sixteenth Century from the Accession of Henry VIII to the Death of Mary*. Vol. 4 of *A History of the English Church*. Ed. by W. R. W. Stephens and William Hunt. London: MacMillan, 1903. 4: 32–39, 111–112, 124–26, 130–132, 158–61, passim. Rpt. New York: AMS Press, 1973. **Available online** at <http://www.archive.org/details/englishchurchin00gairgoog> [Wentworth 655; Sullivan 2:3–5.]
- C433. Ganss, H. G. "Sir Thomas More and the Persecution of Heretics: An Historical Inquiry." *American Catholic Quarterly Review* 25 (1900): 531–48. [Wentworth 201; Sullivan 2:11–12. Refutes the charges of Froude (and Foxe) against More. Details sixteenth-century Catholic and Protestant attitudes towards the punishment of heretics as background.]
- C434. Knox, Ronald. "The Charge of Intolerance." *The Fame of Blessed Thomas More, Being Addresses Delivered in his Honour in Chelsea, July 1929*. London: Sheed & Ward, 1929. 33–50. [Wentworth 211; Sullivan 2:201–202. On More's attitude to the burning of heretics, and on the conclusion to the *Dialogue Concerning Heresies*. For other Knox references to More, see **More: Essays, Sermons and Addresses**.]
- C435. Ogle, Arthur. "Murder or Suicide? Sir Thomas More in the *Dialogue*." *The Tragedy in the Lollard's Tower: The Case of Richard Hunne and Its Aftermath in the Reformation Parliament, 1529–1533*. Oxford: Pen-in-Hand, 1949. 37–47, 88–112, 278–85, 370–73. [Geritz S079; Wentworth 710.]
- C436. Lecler, Joseph. "Saint Thomas More (1478–1535): The *Utopia*." [1955] See **Utopia: Religion and Theology**.
- C437. Gow, Elizabeth. "Thomas Bilney and His Relations with Sir Thomas More." *Norfolk Archaeology* 32 (1958–61): 292–310. [Geritz S035; Wentworth 658. Gow draws on Foxe, Latimer and More's *Dialogue Concerning Heresies* for her account of Bilney.]

C438. McAleer, John. "More and His Detractors." *Month* n.s. 26 (July 1961): 14–23. [Geritz F188; Wentworth 117.]

C439. Marius, Richard. "Thomas More and the Heretics." Diss. Yale, 1962. [Geritz S060.]

C440. Schoeck, Richard J. "Common Law and Canon Law in the Writings of Thomas More: The Affair of Richard Hunne." *Proceedings of the Third International Congress of Medieval Canon Law, Strasbourg, 3–6 September 1968*. Ed. Stephen Kuttner. Monumenta Iuris Canonici, ser. C., subsidia 4. Vatican: Biblioteca Apostolica Vaticana, 1971. 237–54. [Geritz S100; Wentworth 681.]

C441. Derrett, J. Duncan M. "Appendix B: The Affairs of Richard Hunne and Friar Standish." *The Apology*. Vol. 9 of *The Yale Edition of the Complete Works of St. Thomas More*. Ed. J. B. Trapp. New Haven: Yale UP, 1979. 213–246.

C442. Trapp, J. B., ed. "Appendix C: The Heresy Statutes." in *The Apology*. Vol. 9 of *The Complete Works of St. Thomas More*. Ed. J. B. Trapp. New Haven: Yale UP, 1979. 247–60.

C443. Guy, John A. "Sir Thomas More and the Heretics." *History Today* 30:2 (1980): 11–15. [Geritz F098; Wentworth 204.]

**Review(s):**

C443.1. Germain Marc'hadour (With a Response by John Guy), *Moreana* 20, no. 79/80 (November 1983): 77–78.

C444. Davis, John F. "The Trials of Thomas Bylney and the English Reformation." *Historical Journal* 24 (1981): 775–90. [Geritz S014; Wentworth 700. Bilney not a Lutheran or a Lollard, but an Evangelical Catholic.]

C445. Trapp, J. B. *London Review of Books* 5:21 17 Nov. 1983: 15–17. [A Review Article in which Trapp sides with Fox and Elton on More as a "hunter of heretics".]

C446. Guy, John. "Perceptions of Heresy, 1200–1550." in *Reformation, Humanism, and Revolution*. Vol. 1 of *Proceedings of the Folger Institute Center for the History of British Political Thought*. Ed. Gordon J. Schochet. 6 vols. Washington, DC: Folger Institute, Folger Shakespeare Library: 1990. I: 39–61. Rev. and expanded vers. as "The Legal Context of the Controversy: The law of Heresy." *The Debellation of Salem and Bizance*. Vol. 10 of *The Yale Edition of the Complete Works of St. Thomas More*. Ed. John Guy, Ralph Keen, Clarence H. Miller, and Ruth McGugan. New Haven: Yale UP, 1987. xlvii–lxvii. [Sum.: G.M. *Moreana* 32, no. 123/34 (December 1995): 148.]

C447. Keen, Ralph. "Thomas Morus as An Opponent of Heresy: The German Connection." *Thomas Morus Jahrbuch* 1994. 115–21.

C448. D'Alton, Craig W. "The Suppression of Lutheran Heretics in England, 1526–1529." *Journal of Ecclesiastical History* 54:2 (2003): 228–53.

C449. Zagorin, Perez. *How the idea of Toleration Came to the West*. Princeton: Princeton UP, 2003. 56–58, 68–72.

- C450. Pepperney, Justin R. "Religious Toleration and the Case of Thomas More." in "Religious Toleration in English Literature from Thomas More to John Milton." Ph.D. Diss., Ohio State U, 2009. 47–103. **Available online** at [https://etd.ohiolink.edu/!etd.send\\_file?accession=osu1245245934](https://etd.ohiolink.edu/!etd.send_file?accession=osu1245245934). [A Protestant interpretation.]
- C451. Loewenstein, David. "Heresy and Treason." *Cultural Reformations: Medieval and Renaissance in Literary History*. Ed. Brian Cummings and James Simpson. Oxford Twenty-First Century Approaches to Literature. Oxford: Oxford UP, 2010. 264–286. [Loewenstein deals with More on pp.264–76, sides with Elton and Marius.]
- C452. Rex, Richard. "Thomas More and the Heretics: Statesman or Fanatic?" *The Cambridge Companion to Thomas More*. Ed. George Logan. Cambridge: Cambridge UP, 2011. 93–115. (DOI: <http://dx.doi.org/10.1017/CCOL9780521888622.006>)
- C453. Rockett, William. "Juristic Theology in More's Polemics: The Bilney Case." *Moreana* 51, no. 195/196 (June 2014): 11–27. [Sum.: [pp.153–54 http://www.amici-thomae-mori.com/photos/011-027-140531-MEP-ROCKETT-abstract.pdf](http://www.amici-thomae-mori.com/photos/011-027-140531-MEP-ROCKETT-abstract.pdf). Ignores earlier scholarship of Gow, Davis and others.]