

## Opera Omnia, Correspondence, and Humanistic Works:

### In Defence of Humanism and Poetry: Letters to Dorp, Lee, Batmanson, Oxford and Germain de Brie

#### Manuscripts

- A159. Paris, Bibliothèque nationale, MS lat. 8703. [*CW 15*: cxix–cxxiv, cxxxi–cxxxii. MS of *Letter to Dorp*. Folio 28<sup>v</sup> reproduced in *CW 15*: facing p.cxxi.]
- A160. Sélestat [Alsace, France], Bibliothèque municipale, MS 345. fols. 6–30.. [*CW 15*: cxix–cxxiv, cxxxi–cxxxii. MS of *Letter to Dorp*. Folio 28<sup>v</sup> reproduced in *CW 15*: facing p.cxx.]
- A161. Oxford, Bodleian Library MS Top. Oxon. e. 5. [*CW 15*: cxxv–cxxvii, cxxxi–cxxxii. 17th Century MS of *Letter to Oxford*. Folio 292 reproduced in *CW 15*: facing p.cxxv.]
- A162. Oxford, Bodleian Library MS Rawlinson D. 399. [*CW 15*: cxxv–cxxvii, cxxxi–cxxxii. 17th Century MS of *Letter to Oxford*. Folio 98 reproduced in *CW 15*: facing p.cxxiv.]
- A163. Oxford, MS Wood F. 22, fols. 50–79. [*CW 15*: cxxiii. MS of *Letter to Dorp* dependent on 1563.]

#### Early Editions

- A164. More, Thomas. *Thomae Mori Epistola ad Germanum Brixium*. London: R. Pynson, 1520. [STC 18088; ESTC S104278; Gibson 60 + Smith 1981:32; *CW 3/2*: 590–92.]
- A165. *Epistolae aliquot eruditorum, nunquam antebac excusae, multis nominibus dignae quae legantur a bonis omnibus, quo magis liqueat quanta sit insignis cuiusdam sycophantae virulentia*. Antwerp, M. Hillen, [May 1520], sigs. B<sub>4</sub>–F<sub>1</sub>, G<sub>3</sub>–O<sub>6</sub>. [*CW 15*: cxxvii–cxxix, cxxxii; Gibson 152; Sullivan 1:317. Titlepage reproduced in *CW 15*: facing p. cxxviii. Contains *Letter to Lee* and *Letter to a Monk*. Apart from the Aug. 1520 edition, not printed again until 1760.]
- A166. *Epistolae aliquot eruditorum uirorum, ex quibus persicuum sit Eduardi Lei uirulentia*. Basel: Froben, August 1520. sigs. G<sub>4</sub>v–K<sub>2</sub>, M<sub>2</sub>v–S<sub>1</sub>v. [*CW 15*: cxxvii–cxxix, cxxxii; Gibson 153; Shaaber M218; Sullivan 1:317. Titlepage reproduced in *CW 15*: facing p. cxxix. Contains *Letter to Lee* and *Letter to a Monk*. Apart from the May 1520 edition, not printed again until 1760.]

- A167. More, Thomas. *Thomae Mori . . . Lucubrationes*. Basil.: apud Episcopium F., 1563. sigs. z<sub>7</sub>-d<sub>6</sub>v. [365–428] [Gibson 74 + Smith 1981:35–36 + 1988:139; ARCR I: 824; *CW 15*: cxix–cxxxiv, cxxxii. Edition of *Letter to Dorp*.]
- A168. Stapleton, Thomas. *Tres Thomae . . .* Douai: Borgardus, 1588. 55, 260. [Gibson 121 + Smith 1981:45; ARCR I: 1159; *CW 15*: cxxv–cxxvii, cxxxii. Excerpts from *Letter to Dorp* (from 1563), and “Letter to Oxford.” For other editions see **Early Biographers: Thomas Stapleton**.]
- A169. More, Thomas. *Thomae Mori V.C. Dissertatio epistolica, de aliquot sui temporis theologastricorum ineptiis; deque correctione translationis vulgatae N. Testamenti; ad Martinum Dorpium theologum Louaniensium*. Leiden: Elzevier, 1625. Rpt. Leiden: J. Sambix, 1654. 1625. **Available online:** <https://books.google.com/books?id=qwFcAAAAQAAJ> [Gibson 55–56 + Smith 1981:31; ARCR I:830; Shaaber M214; *CW 15*: cxix–cxxxiv, cxxxii. Edition of *Letter to Dorp*.]
- A170. Erasmus, Desiderius. *Erasmi Moriae encomium*. Amsterdam: G. Blaeuw, 1629. [*CW 15*: cxxiii,n5–cxxxiv. Includes More's *Letter to Dorp* (based on 1625).]
- A171. More, Thomas. *Epistola Thomae Mori ad Academiam Oxon*. Oxford: Excudebat Iohannes Lichfield, Impensis Thomae Huggins, 1633. [STC 18087; ESTC S112886; Gibson 59 + Smith 1981:32; *CW 15*: cxxv–cxxvii, cxxxii. First Edition of *Letter to Oxford*. See also **Manuscripts**.]
- A172. Erasmus, Desiderius. *Erasmi Epistolae libri xxxxi*. Ed. Casp. Peucer. London: M. Flesher and R. Young, 1642. Variant imprint: Sumptibus Adriani Vlacq. [Wing E3201/M1635 and E3201A/M1635A; ESTC R4613 and R218212; Gibson 147; *CW 3/2*: 592. Includes More's *Letter to Dorp* (based on 1563) and *Letter to Brixius*.]
- A173. Erasmus, Desiderius. *Erasmi Moriae encomium*. Leiden: J. Maire, 1648. [*CW 15*: cxxiii,n5–cxxxiv. Includes More's *Letter to Dorp* (based on 1625).]
- A174. Erasmus, Desiderius. *Erasmi Moriae encomium*. Oxford: W, Hall for F. Oxlad, 1663 [misdated 1633]. [Wing E3206; ESTC R38859; *CW 15*: cxxiii,n5–cxxxiv. Includes More's *Letter to Dorp* (not mentioned in ESTC); based on 1625.]
- A175. Erasmus, Desiderius. *Erasmi Moriae encomium*. Oxford: W, Hall for S. Bolton, 1668. [Wing E3207; ESTC R15566; *CW 15*:cxxiii,n5–cxxxiv. Includes More's *Letter to Dorp* (not mentioned in ESTC); based on 1625.]
- A176. Erasmus, Desiderius. *Erasmi Moriae encomium*. Ed. C. Patin. Basel: Typis Genethianis, 1676. 281–331. [Gibson 130; *CW 15*:cxxiii,n5–cxxxiv. Includes More's *Letter to Dorp*, based on 1625.]
- A177. More, Thomas. “Thomas Morus Martino Dorpio S. D.” and “XIII: Thomas Morus Germano Brixio S.” in *Epistolae. . . Thomae Mori Angliae quondam Cancellarii, Opera Omnia*. Frankfort and Leipzig: Christian Gensch, 1689. 284–301, 319–330. **Available online:** <http://www.thomasmorestudies.org/library.html> [See Gibson 77; *CW 15*: cxxiv, n2; *CW 3/2*: 592. Includes *Letter to Dorp* and *Letter to Brixius*.]

A178. Erasmus, Desiderius. *Erasmi Opera Omnia*. Ed. Jean Leclerc. 10 vols. Leiden: P. Van der Aa, 1703. Vol. 3/2, cols. 1892–1916. [*CW* 15 cxxiii–cxxiv; Gibson 149. Includes More's "Letter to Dorp."]

A179. Hearne, Thomas, ed, "Epistola . . . ad Academiam Oxon." *Guilielmi Roperi vita D. Thomae Mori equitis aurati, lingua anglicana contexta. Accedunt, Mori Epistola de scholasticis quibusdam Trojanos sese appellantis; . . . E codicibus vetustis descripsit ediditque Tho. Hearnius, A.M. Oxoniensis*. Oxford: Veneunt apud editorem, 1716. 59–67. [ESTC T133604; Gibson 118 + Smith 1981:45 + 1988:139; *CW* 15: cxxv–cxxvi; Hitchcock xxvi. According to Hitchcock, based on Burns MS J. Includes Letter to Oxford. Based on 1633.]

A180. Jortin, John, ed. *The Life of Erasmus*. 2 vols. London: J. Whiston and B. White, 1758–1760. Vol. 2: 627–46, 646–58, 662–67, 670–99. Rpt. 3 vols. London: Printed by Richard Taylor for John White, 1808. Vol. 3: 312–29, 342–53, 358–63, 365–93. **Available online:** <http://books.google.com/books?id=JukpAQAAIAAJ&pg=PA308#v=onepage&q&f=false> [ESTC T146995; *CW* 15: cxxv–cxxix, cxxxii; *CW* 3/2: 592. Jortin reprints the *Letter to Brixius*, *Letter to Lee*, *Letter to Oxford* (from 1633) and the *Letter to a Monk*. The Letters to Lee and to a Monk are reprinted here for the first time since 1520.]

## Excerpt from a Letter to a Monk

A181. Day, John. *Day's Descant on David's Psalmes . . .* Oxford: J. Lichfield and J. Short, 1620. sigs. D<sub>3</sub>v–D<sub>4</sub>v. [STC 6424; ESTC S109428; Gibson 252; *CW* 15: cxxx,n2; Boswell #168. A translated excerpt from the *Letter to a Monk* about More's visit to Coventry (*CW* 15: 284/12–288/25). Boswell #168, pp.78–83, transcribes this passage as well as three other references to More, including a translation of another excerpt from the "Letter to the Monk" (*CW* 15/282–16–284/9). Day also refers extensively to More in two other works, see Boswell #269–70, pp.83–85.]

A182. Lambeth Palace MS Wharton 595, p.7. [*CW* 15: cxxx,n2. MS copy of Day's extract made by William Sancroft, Archbishop of Canterbury.]

A183. "Sir Thomas More's narrative of a religious frenzy at Coventry." *Bibliotheca topographica Britannica*. Ed. John Nichols. 8 vols. London: printed by and for John Nichols, 1780–1790. Vol. 4/8, no.17 (1783): 40–42. [ESTC T79947 and T79966; Sullivan; *CW* 15: cxxx,n2.]

A184. Reed, A. W. "Rastell: Appendix 7. More's Adventure with the Friar of Coventry, c. 1508." *Early Tudor Drama*. London: Methuen, 1926. 224–29. [Sullivan; *CW* 15: cxxx,n2. Reprints Day's translation (226–29).]

## Modern Editions

A185. Rogers, Elizabeth Frances, ed. *The Correspondence of Sir Thomas More*. Princeton: Princeton UP, 1947. 27–74, 111–20, 137–54, 165–206, 212–39. [Wentworth 356, 359, 361, 363, and 369. Latin texts: Rogers 15, 60, 75, 83 and 86.]

A186. Gibaud, Henri, ed. "Thomas More: Réponse à un moine anti-érasmien." M. A. Diss. Centre d'Études Supérieures de la Renaissance, Université de Tours, 1967. [Edition of Latin text and French translation.]

A187. Guerlac, Rita, ed. "An Appendix of Related Passages by Thomas More." *Juan Luis Vives Against the Pseudodialecticians: A Humanist Attack on Medieval Logic*, by Juan Vives. Texts and Studies in the History of Logic and Philosophy 18. Dordrecht: D. Reidel, 1978. 157–95. [Geritz P002; Wentworth 366. Includes a letter by More to Erasmus on Vives (Allen #1106) and generous excerpts from More's *Letter to Dorp*.]

**Review(s):**

A187.1. Daniel Kinney, *Moreana* 18, no. 70 (June 1981): 67–72.

A188. Kinney, Daniel, ed. "Thomas More's Humanistic Defences: A New Critical Edition and Translation of Five Letter-Essays." Vols I–III. Diss. Yale U, 1983. [Geritz C025.]

A189. Kinney, Daniel, ed. *In Defence of Humanism: Letter to Martin Dorp, Letter to the University of Oxford, Letter to Edward Lee, Letter to a Monk, with a new text and Translation of Historia Richardi Tertii*. Vol. 15 of *The Yale Edition of the Complete Works of St. Thomas More*. New Haven: Yale UP, 1986. xv–cxxxii, 1–311, 496–603. [Add.&Corr.: CW 1: 432–439; Geritz B012; Wentworth 355, 358, 362, and 368; Contains texts and translations for Letters to Dorp, Lee, Batmanson, and Oxford.]

**Review(s):**

A189.1. Jacques Chomarat, *Moreana* 24, no. 94 (June 1987): 65–70.

A189.2. Geoffrey R. Elton, *English Historical Review* 105 (1990): 175.

A189.3. A. J. Geritz, *English Literary Renaissance* 22 (1992): 120.

A189.4. Anne M. O'Donnell, *Catholic Historical Review* 74 (1987): 586–87.

A189.5. Anne Lake Prescott, *Renaissance Quarterly* 41 (1988): 515–17.

A189.6. J. S. Scott, *Renaissance and Reformation* 16:1 (1992): 86–87.

A189.7. J. N. Wall, *Review of English Studies* ns 40 (1989): 117–19.

A190. Kinney, Daniel, ed. "Appendix C: More's *Letter to Brixius*." *Latin Poems*. Vol. 3, Part II of *The Yale Edition of the Complete Works of St. Thomas More*. Ed. Clarence H. Miller, et al. New Haven: Yale UP, 1984. 549–694. [Geritz B013; Wentworth 360. Text and translation.]

## Translations

A191. Delcourt, Marie, trans. *Thomas More: Oeuvres choisies. Les Cent Chefs-d'oeuvre étrangers*. Paris: La Renaissance du Livre, 1936. 107–12, 120–28. [Selections from Letters to Dorp and a Monk.]

A192. Scott-Craig, T. S. K., trans. Thomas More's 1518 Letter to the University of Oxford. *Renaissance News* 1 (1948): 17–24. Rpt. in *The Thought and Culture of the English Renaissance: An Anthology of Tudor Prose, 1481–1555*. Ed. Elizabeth M. Nugent. Cambridge: Cambridge UP, 1956. 64–72. Rpt. in *St. Thomas More: Selected Letters*. Ed. E. F. Rogers. Trans. M. Haworth, et al. Selected Works of St. Thomas More. New Haven: Yale UP, 1961, 1967. 95–103. Rpt. in *A Thomas More Source Book*. Eds. Gerard B. Wegemer and Stephen W. Smith. Washington, DC: Catholic U of America P, 2004. 204–11. [Geritz P007; Wentworth 370.]

A193. Marc'hadour, Germain, trans. Lettre de Thomas More à Dorp. *Saint Thomas More: Lettre à Dorp—La Supplication des Ames*. Namur: Le Soleil Levant, 1962. 37–129.

**Review(s):**

A193.1. Pierre Mesnard, *Moreana* 1, no. 1 (September 1963): 27–39.

A194. Haworth, Marcus, S.J., trans. *Letter to Dorp*, and *Letter to a Monk*. *St. Thomas More: Selected Letters*. Ed. E. F. Rogers. Trans. M. Haworth, et al. Selected Works of St. Thomas More. New Haven: Yale UP, 1961, 1967. 6–64, 114–144. [Wentworth 364 and 356. Haworth only translates the second half of the *Letter to a Monk* corresponding to Rogers 83, pp.184–206, lines 693–1555 = *CW* 15: 248–310. Kinney also mentions the existence of unpublished translations of the *Letter to Brixius* and the *Letter to Lee* by Haworth, see *CW* 3/2: 551, n2 and *CW* 15: cxxx, n1.]

A195. Gibaud, Henri, and Germain Marc'hadour, trans. “Réponse de Thomas More à un moine anti-érasmien.” *Moreana* 7, no. 27/28 (December 1970): 39–82. Preface (pp. 31–38) by Marc'hadour and French translation by Gibaud and Marc'hadour (pp. 39–83).

A196. Nauwelaerts, Marcel A., trans. “363A. De Thomas More à Martin Dorp.” *La Correspondance d'Érasme*. Bruxelles: Presses académiques européennes, 1974. Vol. 2: 189–421. [Not found in Allen, *Erasmi Epistolae*, but included in Leclerc, *Erasmi Opera Omnia* (Leiden, 1703), Vol. 3/2, cols. 1892–1916 (cf. *CW* 15 cxxiii–cxxiv; Gibson 149). Translation made from Rogers' edition.]

**Review(s):**

A196.1. Roland Galibois, Lettre de More à Dorp, *Moreana* 12, no. 47/48 (November 1975): 33–36.

A197. Dublineau-Le Breton, Marie-Hélène, trans. “Lettre de Thomas More à Germain de Brie (avril 1520).” Diss. Université Catholique de l'Ouest (Angers), 1980.

A198. Kagan, I. M., trans. *Thomas More 1478–1978: Communist Ideals and Cultural History*. Ed. V. I. Rutenberg. Moscow: Hayka, 1981. 323–74. [Cit.: *CW* 15:cxxix,n.2 (full title given in Cyrillic) and Hideo Tamura, *Moreana* 29, no. 110 (June 1992): 11 and 13n.18. In Russian.]

A199. Cavallotto, Stefano, Intro. and Notes. “*Lettere a Maarten van Dorp* (ottobre 1515).” in *Erasmus da Rotterdam: Elogio della Follia. Corrispondenza Dorp-Erasmo-Moro*. Introduzione e note di Stefano Cavallotto. Traduzione della Comunità di San Leonino. Revisione del curatore. Milan: Edizioni Paoline, 2004. 378–418.

## Selections

- A200. Greene, James J., and John P. Dolan, eds. *The Essential Thomas More*. New York: Mentor, 1967. 99–109, 137–47. [Excerpts from a letter to Erasmus (Allen 388), *The Letter to Oxford*, and *The Letter to Dorp*.]
- A201. Taillé, Michel, ed. *Thomas More: Histoire, Église et spiritualité. Textes et correspondance*. Paris: Bayard, 2005. 100–108, 227–232, 251–258. [Selections from the Letters to Oxford, Dorp and a Monk.]

## Studies

- A202. Vocht, Henry de, ed. “Thomas More's Interference.” *Monumenta Humanistica Lovaniensia*. Humanistica lovaniensia 1. Louvain: Librairie Universitaire, 1934. 154–59.
- A203. Cooper, M. Scholastica. “More and the Letter to Martin Dorp.” *Moreana* 2, no. 6 (May 1965): 37–44. [Geritz P001; Wentworth 365.]
- A204. Sylvester, Richard S. “Thomas More: Humanist in Action.” *Medieval and Renaissance Studies* Ed. O. B. Hardison, Jr. Chapel Hill, NC: U of North Carolina P, 1966. 125–37. Rpt. in *Essential Articles for the Study of Thomas More*. Ed. Richard S. Sylvester and Germain Marc'hadour. Hamden, CT: Archon, 1977. 462–69, 665–66. [Geritz P009; Wentworth 288. On *CW* 15 and *CW* 3/2, App. C.]
- A205. Schoeck, Richard J. “On the Letters of Thomas More.” *Moreana* 4, no. 15/16 (November 1967): 193–203. Rpt. in part in “More's Letters and the Epistolary Defence of Renaissance Humanism.” *The Achievement of Thomas More: Aspects of his Life and Works*. English Literary Studies monograph series 7. Victoria, BC: English Literary Studies, University of Victoria, 1976. 25–38, 73–77. [Geritz P006; Wentworth 806.]
- A206. Camporeale, Salvatore I. “Da Lorenzo Valla a Tommaso Moro: lo statuto umanistico della teologia.” *Memorie domenicane* ns 4 (1973): 9–102. Also published separately. [Study of More's Letter to Dorp (Rogers 15 and *CW* 15).]
- Review(s):**
- A206.1. Charles Trinkaus, *Moreana* 13, no. 50 (June 1976): 91–95.
- A207. Lavoie, Guy. “La fin de la querelle entre Germain de Brie et Thomas More.” *Moreana* 13, no. 50 (June 1976): 39–44. [On Rogers 86 and *CW* 3/2, App. C, Allen 1087, etc.]
- A208. Murphy, Clare M. “An Epistolary Defence of Erasmus: Thomas More and an English Carthusian.” *Acta Conventus Neo-Latini Turonensis: Proceedings of the Third International Congress of Neo-Latin Studies, Tours 6–10 September 1976*. Ed. Jean-Claude Margolin. De Pétrarque à Descartes, 38. 2 vols. Paris: J. Vrin, 1980. 329–47. [Geritz P005; Wentworth 357.]

A209. Marc'hadour, Germain. "Thomas More convertit Martin Dorp à l'humanisme érasmien?" *Thomas More: 1477–1977, Colloque international tenu en novembre 1977*. Ed. Alois Gerlo. Actes de l'Institut pour l'Étude de la Renaissance 6. Brussels: Éditions de l'Université de Bruxelles, 1980. 13–25.

A210. Santinello, Giovanni. "Teologia e linguaggio in Tommaso Moro." *Studia Patavina* 24:3 (1977): 617–29. [Sum.: M.-Cl. Rousseau, *Moreana* 15, no. 59/60 (December 1978): 86. Deals especially with the *Letter to Dorp*.]

A211. Silva, Álvaro de. "Sir Thomas More y la Teología: El Quehacer Teológico según la Carta a Martin van Dorp" [The Mission of Theology According to More's Letter to Dorp]. *Studium* 17 (1977): 513–27. [Geritz P008.]

**Review(s):**

A211.1. Daniel Kinney, *Moreana* 18, no. 70 (June 1981): 71–72.

A212. Lytle, Guy. "The Church Fathers and Oxford Professors in the Late Middle Ages, Renaissance, and Reformation." *Acta Conventus Neo-Latini Bononiensis: Proceedings of the Fourth International Congress of Neo-Latin Studies: Bologna, 26 August to 1 September 1979*. Ed. Richard J. Schoeck. Medieval & Renaissance Texts & Studies 37. Binghamton, NY: Medieval & Renaissance Texts & Studies, 1985. 101–115. **Available online:** <http://www.archive.org/details/bononactaconvent00inteuoft> [Geritz P004.]

A213. Kinney, Daniel. "More's *Letter to Dorp*: Remapping the Trivium." *Renaissance Quarterly* 34 (1981): 179–210. [Geritz P003; Wentworth 367.]

**Review(s):**

A213.1. Henri Gibaud, *Moreana* 19, no. 75/76 (December 1982): 177–78.

A214. Baumann, Uwe. "Dorp, Erasmus, More: Humanistische Aspekte einer literarischen Kontroverse." *Thomas Morus Jahrbuch* 1982.141–159. [Sum.: Ingeborg Martin-Krumm, *Moreana* 22, no. 87/88 (November 1985): 152.]

A215. Gueguen, John A. "Why is There No University in *Utopia*?" [1983] See **Utopia: Humanism and Education**.

A216. Marc'hadour, Germain. "Thomas More in Emulation and Defense of Erasmus." *Erasmus of Rotterdam: The Man and the Scholar*. Ed. J. Serna Weiland and W. Th. M. Frijhoff. Leiden: E. J. Brill, 1988. 203–14. [Geritz F169; Wentworth 84.]

A217. Mason, Harold A. "They Haven't Got No Noses." *Cambridge Quarterly* 18 (1989): 129–59. [Geritz G061; Wentworth 286. Essentially a review article of *CW* 15, but very difficult to summarize. Mason is very critical of Kinney's high estimate of the importance of More's *Letter to Dorp*.]

**Review(s):**

A217.1. Germain Marc'hadour, *Moreana* 30, no. 114 (June 1993): 99–100.

- A218. Telle, Emile. "Thomas More, le moine et Érasme." *Bibliothèque d'Humanisme et Renaissance* 51 (1989): 77–105. [Sum.: Germain Marc'hadour, *Moreana* 30, no. 113 (March 1993): 65–66. On More's defence of Erasmus in his letter to John Batmanson.]
- A219. Grace, Damian. "Utopia and Academic Scepticism." *More's Utopia and the Utopian Inheritance*. Ed. A. D. Cousins, and Damian Grace. Lanham, MY: University Press of America, 1995. 1–21. [Geritz G036.]
- A220. Kinney, Daniel. "On Transposing a Context: Making Sense of More's Humanist Defences." *Editing Texts in the Age of Erasmus: Papers Given as the Thirtieth Annual University of Toronto Conference on Editorial Problems*. Ed. Erica Rummel. Toronto: U of Toronto P, 1996. 39–48.
- A221. D'Alton, Craig W. "The Trojan War of 1518: Melodrama, Politics and the Rise of Humanism." *Sixteenth Century Journal* 28:3 (1997): 727–38. [Sum.: p.727. On More's *Letter to Oxford*.]
- A222. Baumann, Uwe. "Plädoyer für Offenheit im Bildungskanon. Der Brief des Thomas Morus an die Universität Oxford (R. 60)." Ed. Wolfgang Isenberg and Stephan Lennartz. *ZeitFenster. 50 Jahre Thomas-Morus-Akademie*. Bergisch Gladbach: Thomas-Morus-Akademie, 2003. 166–170.
- A223. Gilman, Donald. "Teaching the Truth: Thomas More, Germanus Brixius, and Horace's *Ars poetica*." *Moreana* 42, no. 164 (December 2005): 43–66. [Sum.: pp.43–44.]
- A224. Scott, Alison V. "More's Letters and 'the Comfort of the Truth.'" [2009] See **Prison Letters**.
- A225. Murphy, Clare. *Thomas More to Maarten van Dorp: tradition and humanism. Acta Conventus Neo-Latini Upsalienis: Proceedings of the Fourteenth International Congress of Neo-Latin Studies (Uppsala 2009)*. Ed. Astrid Steiner-Weber. 2 vols. Leiden: Brill, 2012. II: 721–33.

See also **Correspondence, and Humanism**.