

## More's Family:

### John More

#### Editions

*Add Nausea editions.*

D80. Gois, Damião de. *Legatio Magni Indorum Imperatoris Presbyteri Ioannis, ad Emanuellem Lusitaniae Regem*. Antwerp: Cornelius Grapheus, 1532.

D81. More, John, trans. *The legacye or embassate of the great emperour of Inde Prester Iohn, vnto Emanuell kynge of Portyngale, in the yere of our Lorde M. v.C.xiii. Of the fayth of the Indyans, ceremonyes, rehygons &c. Of the patryarche & his offyce. Of the realme, state, power, maiesty, and order of the courte of prester Iohn*. by Damião de Gois. London: William Rastell, 1533. [STC 11966; ESTC S116675: Not in Gibson. Microfilm from Emmanuel College, where folios D<sub>2</sub> and D<sub>3</sub> have clearly been revised in comparison to the Lambeth Palace copy.]

D82. More, John, trans. *A sermon of the sacrame[n]t of the aulter made by a famouse doctoure called Fryderyke Nausea in Almayne and lately out of latyn translate into englysh by Ioh[a]n More*. by Frederick Nausea. London: William Rastell, 1533. [STC 18414; ESTC S106361: Gibson 430.]

D83. Blackburn, Elizabeth B., ed. "John More's 'A sermon of the ... Aulter': English version by John More of Nausea's homily on the Blessed Sacrament." *Moreana* 1, no. 2 (February 1964): 5–36. [Geritz S008; Sullivan S2:17.]

D84. Blackburn, Elizabeth B., ed. "The Legacy of 'Prester John' by Damião à Goes and John More." *Moreana* 4, no. 14 (May 1967): 37–98. [Sullivan S2:17. Facsimile reproductions of Latin text and of Lambeth Palace Library copy of English.]

D85. Pina Martins, José Vitorino de, ed. *Humanismo e Erasmismo na cultura portuguesa do século XVI: estudo e textos*. Centro cultural português. Série histórica & literária 11. Paris: Fundação Calouste Gulbenkian, Centro Cultural Português, 1973. [Worldcat OCLC 2174486. On the edition of Gois' Latin?. See *Moreana* 18, no. 69 (March 1981): 64.]

#### Studies

D86. Hogrefe, Pearl. "John More's Translations." *Papers of the Bibliographical Society of America* 49 (1955): 188–89. [Geritz F117; Sullivan 2:113.]

D87. Marc'hadour, Germain. "Thomas More and John More." *The Bible in the Works of St. Thomas More*, 5 Vols. Nieuwkoop: B. De Graaf, 1969–72. Vol. IV: 177–188.

D88. Schoeck, R. J. "John (III) More." *Contemporaries of Erasmus: A Biographical Register of the Renaissance and Reformation*. Ed. P. G. Bietenholz, and T. B. Beutcher. 3 vols. Toronto: U of Toronto P, 1985–87. Vol. 2: 454–455.

D89. Mello Moser, Maria Isabel Pestana de "Emanuelem Lusitaniae Regem, Anno Domini. M.D. XIII. Damiao de Gois and John More through the analysis of *Legatio Magni Indorum Imperatoris Presbyteri Ioannis, AD Emanuelem Lusitaniae Regem, Anno Domini. M.D. XIII.*" Diss. University of Manchester, 1992. [Cit.: <http://www.zotero.org/suthfor/items/95245676> Not available through BL Ethos Service. A Master's unpublished? John Rylands Library (Th17043).]

D90. Kraye, Jill. "Erasmus and the Canonization of Aristotle: The Letter to John More." [1990] See **Thomas More: Correspondence**.

D91. Marc'hadour, Germain. "John More Jr. on the Blessed Sacrament." *Saint Thomas More and the Body of Christ*. Angers: Moreanum, 2001. 64–71.

D92. Moser, Isabel. "John More e Damião de Góis: Duas formas de um mesmo Ecumenismo." *Revista de Estudos Anglo-Portugueses* 14 (2005): \*\*\*-\*\*\*.