

Utopia Through the Ages:

More, Machiavelli, Seyssel, and Bodin

- V646. Ellinger, Georg. "Thomas Morus und Machiavelli." *Vierteljahrschrift für Kultur und Literatur der Renaissance* 2 (1887): 17–26. [Cited in *CW* 4: 430.]
- V647. Maxey, Chester C. "Strange Interlude." *Political Philosophies*. New York: Macmillan, 1938, rev. ed. 1948. 125–53. [Geritz R261; Wentworth 616. On More, Machiavelli and Plato.]
- V648. Harbison, E. Harris. "The Intellectual as Social Reformer: Machiavelli and Thomas More." *Rice Institute Pamphlets* 44:3 (1957): 1–46. Rpt. in *Christianity and History* Princeton: Princeton UP, 1964. 204–48. Rpt. as "Machiavelli's *Prince* and More's *Utopia*." *Facets of the Renaissance*. Ed. William H. Werkmeister. Evanston, NY: Harper and Row, 1959, 1963. 41–71. [Geritz L009 and R183; Wentworth #445.]
- V649. Hexter, J. H. "The Loom of Language and the Fabric of Imperatives: The Case of *Il Principe* and *Utopia*." *American Historical Review* 69 (1964): 945–68. Rev. vers. as "The Predatory and the Utopian Vision: Machiavelli and More. The Loom of Language and the Fabric of Imperatives: The Case of *Il Principe* and *Utopia*." *The Vision of Politics on the Eve of the Reformation: More, Machiavelli, and Seyssel*. New York: Basic Books; London: Allen Lane, 1973. 179–202. [Geritz R191; Wentworth 470.]
- V650. Hexter, J. H. "Claude de Seyssel and Normal Politics in the Age of Machiavelli." *Art, Science and History in the Renaissance*. Ed. Charles S. Singleton. Baltimore, MD: John Hopkins P, 1967. 389–415. Rev. vers. as "The Predatory, the Utopian, and the Constitutional Vision: Machiavelli, More, and Claude de Seyssel. *La Monarchie de France* and Normal Politics on the Eve of the Reformation." *The Vision of Politics on the Eve of the Reformation: More, Machiavelli, and Seyssel*. New York: Basic Books; London, Allen Lane, 1973. 204–30. [Geritz R189; Wentworth 446.]
- V651. Paul, Leslie. "Machiavelli and More." *Moreana* 4, no. 15/16 (November 1967): 141–44. [More ultimately more realistic than Machiavelli.]
- V652. Major, J. Russell. "The Renaissance Monarchy as Seen by Erasmus, More, Seyssel and Machiavelli." *Action and Conviction in Early Modern Europe*. Ed. Theodore K. Rabb and Jerrold E. Seigel. Princeton: Princeton UP, 1969. 17–31.
- V653. Telle, Émile V. "Thomas More dans *La République* de Jean Bodin." *Moreana* 7, no. 27/28 (December 1970): 103–106.
- V654. Hexter, J. H. *The Vision of Politics on the Eve of the Reformation: More, Machiavelli, and Seyssel*. New York: Basic Books; London: Allen Lane, 1973. [Geritz R196. Reprints various articles by Hexter, including his introduction to the Yale Edition of More's *Utopia*. Some chapters also listed separately.]

V655. Schoeck, Richard J. "Bodin's Opposition to the Mixed State and to Thomas More." *Jean Bodin*. Ed. Horst Denzer. München: Verlag C. H. Beck, 1973. 399–412.

V656. Adams, Robert M. "The Prince and the Phalanx." *Sir Thomas More: Utopia*. Ed. Robert M. Adams. New York: W. W. Norton & Co., 1975. 192–203. [Geritz R003; Wentworth 430.]

V657. Rowse, A. L. "Utopia versus Realism." *Discoveries and Reviews: From Renaissance to Restoration*. New York: MacMillan P, 1975. 140–44. [A review of Hexter's *The Vision of Politics*.]

V658. Cro, Stelio. "Machiavelli e l'antiutopia." *Machiavelli attuale/Machiavel actuel*. Ed. Georges Bathouil. Ravenna: Longo, 1982. 27–33.

V659. Di Scipio, Guiseppa C. "De re militari in Machiavelli's *Prince* and More's *Utopia*." [1983] See **War and Peace in Utopia**.

V660. Tinkler, John F. "Praise and Advice: Rhetorical Approaches in More's *Utopia* and Machiavelli's *The Prince*." *Sixteenth Century Journal* 19 (1988): 187–207. [Geritz R413; Wentworth 491.]

Review(s):

V660.1. P. A. Marks, *Moreana* 25, no. 98/99 (December 1988): 95–99.

V661. Copenhaver, Brian P., and Charles B. Schmitt. "Politics and Moral Disorder: Erasmus, More and Machiavelli." *Renaissance Philosophy*. History of Western Philosophy 3. Oxford: Oxford UP, 1992. 269–84. [Deals briefly with Erasmus (272–74), More's *Utopia*(274–78), and Machiavelli (278–84).]

V662. Morgan, Nicole S. "Utilitas et Honestas: L'Étrange pari de Thomas More et de Machiavel." *Carrefour: Revue de la Société de Philosophie de l'Outaouais* [Ottawa] 14:2 (1992): 93–104. [Sum.: p. 93; G.M. *Moreana* 31, no. 118/119 (June 1994): 269.]

V663. Quarta, Cosimo. "Morus und Macchiavelli." *Europa: Wiege des Humanismus und der Reformation. 5 Internationales Symposium der "Amici Thomas Mori" 20. bis 27. Mai 1995 in Mainz. Dokumentation*. Ed. Hermann Boverter and Uwe Baumann. Frankfurt: Peter Lang, 1997. 197–209.