

Friends and Contemporaries of More:

More and Elyot

D208. Lehmberg, Stanford E. *Sir Thomas Elyot: Tudor Humanist*. Austin: U of Texas P, 1960. 14–19, 108–10, 153–54, passim. [Geritz F138; Wentworth 78.]

D209. Major, J. H. "Sir Thomas More." *Sir Thomas Elyot and Renaissance Humanism*. Lincoln, NE: U of Nebraska P, 1964. 89–139. [Geritz G055; Wentworth 80. On Elyot's friendship with More.]

Review(s):

D209.1. Germain Marc'hadour, *Moreana* 3, no. 9 (February 1966): 52–56.

D210. Wilson, K. J. "Usque ad aras: Thomas Elyot's Friendship with Thomas More." *Acta Conventus Neo-Latini Sanctandreami. Proceedings of the Fifth International Congress of Neo-Latin Studies: St. Andrews, 24 August to 1 September 1982*. Ed. I. D. McFarlane. Medieval & Renaissance Texts & Studies 38. Binghamton, NY: Medieval & Renaissance Texts & Studies, 1986. 531–35. **Available online** at <http://www.archive.org/details/sanctaactaconvent00inteuoft> [Geritz F348.]

D211. Baker, David. "'To Divulgate or Set Forth': Humanism and Heresy in Sir Thomas Elyot's *The Book Named The Governor*." *Studies in Philology* 90 (1993): 46–57. [Geritz R020. On *The Book Named the Governor* and More's *Utopia*.]

D212. Baumann, Uwe. "Übersetzungstheorie und Übersetzungspraxis im englischen Frühhumanismus: Sir Thomas More und Sir Thomas Elyot." *Kulturwandel im Spiegel des Sprachwandels: Achtes Partnerschaftskolloquium der Facoltà di Lettere e Filosofia der Università degli Studi di Napoli, und der philosophischen Fakultät der Heinrich-Heine-Universität Düsseldorf vom 21.–24.10.1991*. Ed. Karl-Egon Lönne. Kultur und Erkenntnis Bd. 12. Tübingen: Franke, 1995. 107–137.

D213. Norland, Howard B. "More's and Elyot's Political Perspectives and their Classical Antecedents." *Moreana* 40, no. 153/154 (March 2003): 121–42. [Sum.: pp. 121–22.]

See also **Early Biographers: William Roper, and Thomas Elyot.**