

Friends and Contemporaries of More:

More and Erasmus

D169. Thompson, J. A. K. "Erasmus in England." *England und die Antike*. Ed. F. Saxl. *Vorträge der Bibliothek Warburg* (Leipzig, 1932) IX (1930–31), 64–82. [Wentworth 490.]

D170. Thompson, M. G. "Satire and the Satiric Spirit in the Works of Desiderius Erasmus and St. Thomas More." M. A. Diss. U of Toronto, 1948. [Directed by Arthur E. Barker.]

D171. Sowards, J. K. "Thomas More and the Friendship of Erasmus, 1499–1517: A Study in Northern Humanism." Diss. U of Michigan, 1952. [Geritz L026.]

D172. Pineas, Rainer. "Erasmus and More: Some Contrasting Theological Opinions." *Renaissance News* 13 (1960): 298–300. [Geritz F243. Contrasts some of More's views on relics, celibacy, biblical translation, stated in his polemical works, with Erasmus' views.]

D173. Nédoncelle, M. "L'Humour d'Érasme et l'humour de Thomas More." [1969] See **More: Humour and Wit**.

D174. Sowards, J. K. "Thomas More, Erasmus and Julius II: A Case of Advocacy." *Moreana* 6, no. 24 (November 1969): 81–99. [Geritz F313; Wentworth 89. On the *Julius Exklusus* and More.]

D175. Schoeck, R. J. "The Place of Erasmus Today." *Erasmus of Rotterdam: A Quincentennial Symposium*. Ed. R. L. DeMolen. New York: Twayne, 1971. 77–92, 138–39. A rev. and abbr. version of this paper published in *Transactions of the Royal Society of Canada* 4th ser. 8 (1970): 287–98. [Compares More unfavorably to Erasmus on pp. 83–90.]

D176. Dust, Philip. "Thomas More's Influence on Erasmus' Epigram Against Julius II." *Moreana* 17, no. 65/66 (June 1980): 99–106. Rpt. in *Three Renaissance Pacifists: Essays in the Theories of Erasmus, More, and Vives*. American University Studies, Series 9. History 23. New York: Peter Lang, 1987. 123–134. [Geritz N018; Wentworth 305 (and 457).]

D177. Hibbard, G. R. "Erasmus and More in the Age of Shakespeare." *Erasmus in English* 12 (1983): 2–10. [Geritz G044.]

D178. Chomarat, Jacques. "*Superstitio, Religio et Impietas*." *Moreana* 21, no. 83/84 (December 1984): 151–56. [Geritz R074.]

D179. Patrides, C. A. "Erasmus and More: Dialogues with Reality." *Kenyon Review* ns 8 (1986): 34–48. Rpt. in *Figures in a Renaissance Context*. Ed. Claude J. Summers and Ted-Larry Pebworth. Ann Arbor, MI: U of Michigan P, 1989. 7–27. [Geritz L020. On More's and Erasmus's Translations of Lucian, *Utopia*. and a *Dialogue of Comfort*.]

D180. Schoeck, Richard J. "Telling More from Erasmus: An Essay in Renaissance Humanism." *Moreana* 23, no. 91/92 (December 1986): 11–19. [Geritz F294; Wentworth 69.]

D181. White, Thomas I. "Legend and Reality: The Friendship Between More and Erasmus." [1987] See **Correspondence**.

D182. Schulte Herbrüggen, Hubertus. "Erasmus und England: Erasmus und Morus." *Erasmus und Europa*. Ed. August Buck. Wiesbaden: Harrassowitz, 1988. 91–110. [Geritz F302.]

D183. Telle, Emile. "La digamie de Thomas More, Érasme et Catarino Politi." [1990] See **More: Dame Alice More and Joanna More**.

D184. Jardine, Lisa. *Erasmus: Man of Letters*. Princeton: Princeton UP, 1993. 21–41, 118–21, 174–87. [On the Quentin Metsys Diptych and More's verses, and on *Utopia* and the *Praise of Folly*.]

Review(s):

D184.1. J. B. Trapp, *London Review of Books* 4 Nov. 1993: 31–33.

D185. Stewart, Alan. "The Trouble with English Humanism: More, Tyndale and Darling Erasmus." [2002] See **Move vs. Tyndale**.

D186. Mansfield, Bruce. "Erasmus and More: Exploring Vocations." *A Companion to Thomas More*. Ed. A. D. Cousins, and Damian Grace. Madison, NJ: Fairleigh Dickinson UP, 2009. 145–64. [Sum.: p.15.]

D187. Baker-Smith, D. "Erasmus and More: A Friendship Revisited." *Recusant History* 30:1 (2010): 7–25.

D188. Miller, Clarence H. "Extraordinary Friends." *Humanism and Style: Essays on Erasmus and More*. Intro. by Jerry Harp. Bethlehem: Lehigh UP, 2011. 111–117, 139. [First presented as an after dinner talk in Dallas on 5th Nov. 2005, but not available on the www.thomasmorestudies.org website.]

See also **More's Latin Letters: Studies, In Defence of Humanism and Poetry Utopia: More and Erasmus**, and **Feminism and Education, Early Biographers: Desiderius Erasmus**.