

## Theology and Ecclesiology:

### More and the Church Fathers

- C387. Thecla [Schmidt], Sr. Mary T. "St. Augustine's Influence on St. Thomas More's English Works." Ph.D. diss. Yale U, 1943. [Geritz L023.]
- C388. Schoeck, Richard J. "The Use of St. John Chrysostom in Sixteenth Century Controversy: Christopher St. German and Sir Thomas More in 1533." [1961] See **Apology**.
- C389. Oakley, Francis. "More, St. German, Gerson and Pseudo-Chrysostom on Matthew xxi, 12." [1963] See **Apology**.
- C390. Miles, Leland. "Patristic Comforters in More's *Dialogue of Comfort*." [1965] See **Dialogue of Comfort**.
- C391. Marius, Richard. "The Pseudonymous Patristic Text in Thomas More's *Confutation*." [1967] See **Confutation of Tyndale's Answer**.
- C392. Marius, Richard C. "Thomas More and the Early Church Fathers." *Traditio* 24 (1968): 379–407. Rpt. in *Essential Articles for the Study of Thomas More*. Ed. Richard S. Sylvester and Germain Marc'hadour. Hamden, CT: Archon, 1977. 402–20, 651–58. [Geritz S059; Wentworth 668. On More's use of Patristic sources in the *Confutation* and other polemical writings.]
- C393. Marc'hadour, Germain. "An 'Old Holy Father': Gregory of Nyssa." *Moreana* 9, no. 35 (September 1972): 67–70.
- C394. Marc'hadour, Germain. "Fathers and Doctors of the Church." [1981] See **Dialogue Concerning Heresies**.
- C395. Bradshaw, David. "St. Maximus and Thomas More." *Moreana* 23, no. 89 (February 1986): 14. [Geritz L003.]
- C396. Gordon, Walter M. "The Answer to a Poisoned Book." [1987] See **Answer to a Poisoned Book**.
- C397. O'Donnell, Anne M. "Cicero, Gregory the Great, and Thomas More: Three Dialogues of Comfort." [1989] See **Dialogue of Comfort**.
- C398. Marc'hadour, Germain. "Saint Jérôme dans l'oeuvre et dans l'univers de Thomas More." *Moreana* 27, no. 101/102 (May 1990): 93–124. [Geritz L013. On More's use of St. Jerome in his writings, and on Erasmus' biography of St. Jerome and Dürer's paintings of Jerome, etc.]

C399. Marc'hadour, Germain. "Basil the Great and St. Thomas More." *Moreana* 29, no. 111/112 (November 1992): 43–54. [Sum.: p. 198; Geritz L012. The influence of Basil's *Ad adolescentes* in the Renaissance and especially on More.]

C400. Bejczy, István. "Bede in the Renaissance: The Case of More and Erasmus." *Erasmus of Rotterdam Society Yearbook* 18 (1998): 89–103. [Sum.: Germain Marc'hadour, *Moreana* 37, no. 142 (June 2000): 87.]

C401. McCutcheon, Elizabeth. "Wings and Crosses: Boethius's *De Consolatione Philosophiae* and More's *Dialogue of Comfort against Tribulation* and Other Writings." See **Dialogue of Comfort**.