

Public Life and Career:

Thomas More and the Law

(excluding More's Trial)

- C254. Brabrook, E. W. "On An Unrecorded Event In The Life Of Sir Thomas More." *Transactions of the Royal Society of Literature of the United Kingdom* 2nd ser. 12 (1882): 160–72. [Sullivan 1:116–17. On More's associations with Doctors' Commons and his diplomatic missions.]
- C255. Beck, Egerton. "St. Thomas More and the Law." *Dublin Review* 197 (1935): 53–72. [Geritz F010; Sullivan 1:64. On More's public career and his trial.]
- C256. Brown, Brendan F. "St. Thomas More, Lawyer." *Fordham Law Review* 4 (1935): 375–90. **Available online** at <http://ir.lawnet.fordham.edu/flr/vol4/iss3/1/>. Rpt. as *Saint Thomas More, Lawyer*. Fordham Law Review, 1935. 16 pages. [Geritz F027; Wentworth 138; Sullivan I:134.]
- C257. O'Sullivan, Richard. "Social Life and Theories of St. Thomas More." *Dublin Review* 199 (1936): 46–62. Rpt. in *More's Utopia And its Critics*. Ed. Ligeia Gallagher. Chicago: Scott, Foresman and Company, 1964. 123–34. [Geritz R311; Wentworth 622. More's family life and legal career, especially in relation to *Utopia*.]
- C258. Holdsworth, William. "St. Germain, More, Ellesmere, and Bacon." *Some Makers of the English Law*. The Tagore Lectures 1937–38. Cambridge: Cambridge UP, 91–110. [Geritz F120; Wentworth 142; Sullivan 2:117.]
- C259. Thomas, Ivo. "The Limits of Law and Legislation." *The King's Good Servant: Papers read to The Thomas More Society of London*. Ed. R. O'Sullivan. Oxford: Basil Blackwell, 1948. 60–70. [On the limits to the authority of Parliament in medieval English Common Law and on the legal revolution under Henry VIII, includes mention of Thomas More's trial.]
- C260. Schoeck, Richard J. "Was Sir Thomas More a 'Roman lawyer?'" *Notes and Queries* 194 (1949): 203. [Geritz F300. A note on T. More and Doctors Commons.]
- C261. Schoeck, Richard J. "Sir Thomas More and Lincoln's Inn Revels." *Philological Quarterly* 29 (1950): 426–29. [Geritz F291; Wentworth 150.]
- C262. O'Sullivan, Richard. "Sir Thomas More the Lawyer." *Law Times* 213 (1952): 30–31, 57–59, 103–05. Rpt. in *The Spirit of the Common Law: A Representative Collection of the Papers of Richard O'Sullivan*. Ed. B. A. Wortley. Tenbury Wells, Worcs.: Fowler Wright Books, 1965. 21–39. [Geritz F232; Wentworth 145.]
- Review(s):**
- C262.1. Ivo Thomas, *Moreana* 3, no. 10 (May 1966): 83–84.

C262.2. M. T. Rooney, *Catholic Lawyer* 12 (1966): 88–90.

C263. Ormerod, A. H. "The SS Collar." *Catholic Lawyer* 2 (1956): 123–30. Rpt. *Catholic Lawyer* 17 (1971): 292–99. [Argues that the SS Collar that More wore was originally a collar of livery for the house of Lancaster.]

C264. O'Sullivan, Richard. "St. Thomas More and Lincoln's Inn." *Catholic Lawyer* 3 (1957): 71–80. Rpt. in *Essential Articles for the Study of Thomas More*. Ed. Richard S. Sylvester and Germain Marc'hadour. Hamden, CT: Archon, 1977. 161–68. 607. [Geritz F231; Wentworth 146.]

C265. Derrett, J. Duncan M. "Withernam: A Legal Practical Joke of Sir Thomas More." *Catholic Lawyer* 7 (1961): 211–22, 242. [Sullivan 1:265–66. The joke turns on doubts about the legality under Roman Law of the practise of Reprisals. This joke has often been misunderstood by later legal commentators.]

C266. Cahn, Edmond, Daniel G. Collins, Albert H. Garretson, and John Noonan, Jr. "Thomas More Among the Lawyers." *New York University Law Review* 38 (1963): 813–34. [Sum.: *G.M. Moreana* 1, no. 2 (February 1964): 115–116; Geritz F033; Wentworth 30. The transcript, edited and annotated by Collins, of a panel discussion held at the New York University School of Law to commemorate the publication of E. F. Rogers' edition of *St. Thomas More: Selected Letters*, (1961), see **Literary Letters**.]

C267. Derrett, J. Duncan M. "Withernam: A Postscript." *Catholic Lawyer* 9 (1963): 124–27, 137. [On More's negotiations with the Hanse League 1520 and 1521; see 1961 article above.]

C268. Schoeck, Richard J. "Canon Law in England on the Eve of the Reformation." *Medieval Studies* 25 (1963): 125–47. [Geritz F285; Wentworth 148.]

C269. Schoeck, Richard J. "Sir Thomas More, Humanist and Lawyer." *University of Toronto Quarterly* 34 (1964): 1–14. Rpt. in *Essential Articles for the Study of Thomas More*. Ed. Richard S. Sylvester and Germain Marc'hadour. Hamden, CT: Archon, 1977. 569–79, 674–76. Rpt. with revisions in *The Achievement of Thomas More: Aspects of his Life and Works*. English Literary Studies monograph series 7. Victoria, BC: English Literary Studies, University of Victoria, 1976. 11–24, 70–73. [Geritz F292; Wentworth 151.]

Review(s):

C269.1. Archibald Young, *Moreana* 16, no. 63 part 1 (December 1979): 51–52.

C270. Schoeck, R. J. "Aspects of the Inns of Court." *Reports of the Canadian Catholic Historical Association* 31 (1965): 37–45. [Mentions More.]

C271. Headley, John M. "More Against Luther on Law and the Magistrate." [1967]
See **Responsio ad Lutherum**.

C272. Hogrefe, Pearl. "Sir Thomas More and Doctors Commons." *Moreana* 4, no. 14 (May 1967): 15–21. [Geritz F118; Wentworth 141. On More's membership in this prestigious Civilian Lawyer's Club.]

C273. Butler, Brian. "Thomas More and the Inns of Court." *Catholic Lawyer* 17 (1971): 78–87. [Wentworth 139; Geritz F029.]

C274. Schoeck, Richard J. "Common Law and Canon Law in the Writings of Thomas More: The Affair of Richard Hunne." [1968] See **Heresy Trials**.

C275. Schoeck, Richard J. "Common Law and Canon Law in Their Relation to Thomas More." *St. Thomas More: Action and Contemplation*. Ed. Richard S. Sylvester. New Haven: Yale UP (for St. John's University), 1972. 17–55. An earlier vers. publ. as "The Two Laws in Thomas More: A Preliminary Reading of the Canon and Common Laws in His Career and Writings." *Catholic Lawyer* 16 (1970): 277–95. [Geritz F298 and J021.]

C276. Schoeck, Richard J. "The Place of Sir Thomas More in Legal History and Tradition: A Sketch with Some Observations." *Moreana* 13, no. 51 (September 1976): 83–94. Rev. and expanded vers. as "The Place of Sir Thomas More in Legal History and Tradition: Some Notes and Observations." *American Journal of Jurisprudence* 23 (1978): 212–23. [Geritz F290; Wentworth 149.]

C277. Hastings, Margaret. "Sir Thomas More: Maker of English Law?" *Essential Articles for the Study of Thomas More*. Ed. Richard S. Sylvester and Germain Marc'hadour. Hamden, CT: Archon, 1977. 104–18, 601–03. [Geritz F103; Wentworth 140.]

C278. Marc'hadour, Germain. "Sir Thomas More, Knight." *Catholic Theological Review*[Australia] 2 (1979): 3–19. [On More's knighthood and the ideals of chivalry.]

C279. More, David. "Thomas More as Lawyer." *Thomas More: The Rhetoric of Character*. Ed. Alistair Fox and Peter Leech. Dunedin: U of Otago (A University Extension Publication), 1979. 83–99, 112–15. [Sum.: Peter Leech, pp. 12–14; Geritz F211; Wentworth 144.]

C280. Berglar, Peter. "Gerechtigkeit und Barmherzigkeit in Leben und Werk de Thomas Morus [Justice and Mercy in the Life and Work of Thomas More]." *Thomas Morus Jahrbuch 1981*. 113–27. [Sum.: Freidrich-K. Unterweg, *Moreana* 18, no. 71/72 (November 1981): 100.]

Review(s):

C280.1. Geert van den Steenhoven, "Peter Berglar on Justice and Mercy in Life and Work of Thomas More," *Moreana* 20, no. 78 (June 1983): 51–54.

C281. Maxcey, Carl E. "Justice and Order: Martin Luther and Thomas More on the Death Penalty and Retribution." *Moreana* 20, no. 79/80 (November 1983): 17–33. [Geritz G062; Wentworth 221. On the Death-Penalty in Luther's writings, and in the *Utopia* and *Dialogue of Comfort*.]

C282. Jack, Sybil M. "The Conflict of Common Law and Canon Law in Early Sixteenth-century England: Richard Hunne revisited." See **Heresy Trials**.

C283. Knafla, Louis. "The Influences of Continental Humanists and Jurists on English Common Law in the Renaissance." *Acta Conventus Neo-Latini Bononiensis: Proceedings of the Fourth International Congress of Neo-Latin Studies: Bologna, 26 August to 1 September 1979*. Ed. Richard J.

Schoeck. *Medieval & Renaissance Texts & Studies* 37. Binghamton, NY: Medieval & Renaissance Texts & Studies, 1985. 60–71. **Available online** at <http://www.archive.org/details/bononactaconvent00inteuoft> [Geritz J014.]

C284. Plöchl, Willibald. "Thomas Morus unde die Freiheit der Kirche." *Österreiches Archiv für Kirchenrecht* [Vienna] 31 (1980): 65–72.

Review(s):

C284.1. Yves-Claude Gélébart, *Moreana* 21, no. 82 (June 1984): 81–82.

C285. Ramsey, G. D. "A Saint in the City: Thomas More at Mercer's Hall, London." [1982] See **Thomas More's London**.

C286. Massingham, K. R. "Thomas More, 'Laicus,' Gent." *Moreana* 22, no. 87/88 (November 1985): 29–35. [Geritz F185; Wentworth 143. On More's membership in *Doctors Commons*.]

C287. Kendell, Angela J. "Thomas More, Richard Fox and the Manor of Temple Guyting in 1515." *Moreana* 23, no. 91/92 (December 1986): 5–10. [Sum.: (F) p.10; Geritz F132.]

C288. Logan, F. D. "Doctors' Commons in the Early Sixteenth Century: A Society of Many Talents." *Bulletin of the Institute of Historical Research* 61 (1988): 151–65. [Includes mention of More as member of this exclusive Lawyers' Club.]

C289. Quenneville, Jean-Guy. "Public Policy and personal Conscience: Thomas More, Judge in the King's Court of Equity and Christian Fool." *Thomas Morus Jahrbuch* 1989.129–38. [Geritz F253; Ralph Keen, *Moreana* 27, no. 103 (September 1990): 114. On the tension between More's public career and his role as a "Christian Fool."]

C290. Seipp, D. J. "The Reception of Canon Law and Civil Law in the Common Law Courts before 1600." *Oxford Journal of Legal Studies* 13 (1993): 388–420.

C291. Marc'hadour, Germain. "Thomas More, Homme de Loi." *Moreana* 33, no. 126 (June 1996): 55–66. [Sum.: pp.119–20; Geritz F168.]

C292. McCauliff, C.M.A. "Parliament and the Supreme Headship: Church-State Relations According to Thomas More." *Catholic University Law Review* 48:3 (1999): 653–84. Available online at <http://scholarship.law.edu/lawreview/vol48/iss3/2>

C293. Wegemer, Gerard B. "The Civic Humanism of Thomas More: Why Law has Prominence over Rhetoric." *The Ben Jonson Journal* 7 (2000): 187–98.

C294. Smith, Steven D. "Interrogating Thomas More: The Conundrums of Conscience." [2003] See **Thomas More and Conscience**.

C295. Keane, Robert. "Thomas More as a Young Lawyer." *Moreana* 41, no. 160 (December 2004): 41–71. [Sum.: p.41.]

- C296. Morant, Blake D. "Lessons from Thomas More's Dilemma of Conscience: Reconciling the Clash between a Lawyer's Beliefs and Professional Expectations." [2004] See **Thomas More and Conscience**.
- C297. Osgood, Russell K. "Law in Sir Thomas More's *Utopia* as Compared to His Lord Chancellorship." [2006] See **Utopia: Utopian Communism, Law, Property and Prosperity**
- C298. Bajetta, Carlo M. "Sir Thomas More's *Merry Jest*." [2008] See **English Poems**.
- C299. Curtright, Travis. "Humanist Lawyer, Public Career: Thomas More and Conscience." *Moreana* 46, no. 176 (June 2009): 77–96. [Sum.: pp.77–78 <http://www.amici-thomae-mori.com/photos/SITE - 08 CJMX CURTRIGHT 25 mai HB01 77-96.pdf>.]
- C300. Berry, Edward. "Thomas More and the Legal Imagination." *Studies in Philology* 106:3 (2009): 316–40.
- C301. Gregg, Samuel. "Faith, Reason, and Order: Thomas More and Natural Law." *Thomas More: Why Patron of Statesmen?* Edited by Travis Curtright. Lanham, MD: Lexington Books, 2015. 95–110. [Sum.: p.3.]