

## Public Life and Career:

### More's Political Career and Thought

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- C198. McNabb, Vincent. "The Social Teaching of Blessed Thomas More." *Ecclesiastical Review* 84 (1931): 22–36. [Wentworth 614; Sullivan 2:312–313.] Focuses mainly on Book One of *Utopia*.]
- C199. Smelser, Marshall. "The Political Philosophy of Sir Thomas More As Expressed in His Theological Controversies." [1943] See **Polemical Works: General Studies**.
- C200. Surtz, Edward. "Thomas More and Communism." *Publications of the Modern Language Association of America* 64 (1949): 549–64. Rpt. in *The Praise of Pleasure: Philosophy, Education and Communism in More's Utopia*. Cambridge, MA: Harvard UP, 1957. 135–150, 223–25. [Geritz J026; Wentworth 272. On communism in More's works including *Utopia*.]
- C201. Dechert, Charles. *Thomas More and Society: A Study in Renaissance Thought*. Catholic University of America. Philosophical studies, v. 137. Washington, DC: Catholic U of America P, 1952. [Dissertation on Thomas More and Thomas Aquinas.]
- C202. Mackie, J. D. *The Earlier Tudors, 1485–1558*. Vol. 7 of *The Oxford History of England*. Ed. Sir George Clark. Oxford: Clarendon P, 1952. 246–48, 258–66, 361–63, passim. Rpt. in part as "The Planner and the Planned-For." *Twentieth Century Interpretations of Utopia*. Ed. William Nelson. Englewood Cliff, NJ: Prentice-Hall, 1968. 109–112. [Geritz R243; Wentworth 613; Sullivan 2:260–61.]
- C203. Marius, Richard C. "What Kind of Man was Thomas More?" *Moreana* 1, no. 4 (November 1964): 115–117. [Geritz F181. On More's treatment of Wolsey's Fall.]
- C204. Birchenough, Edwyn, Josephine Birchenough, and Germain Marc'hadour. "More's Appointment as Chancellor and His Resignation." *Moreana* 3, no. 12 (November 1966): 71–80. [Geritz F018 and F175; Wentworth 157; Sullivan S16. Includes account of More's resignation (and Audley's inauguration) transcribed from the Chancery Close Roll together with an English translation (79–80).]
- C205. Doktor, Elizabeth. "Thomas More's Views of Kingship." M.A. Diss, U of Saskatchewan, 1966. **Available online** at <http://ecommons.usask.ca/handle/10388/etd-07162010-124900>

- C206. Schulte Herbruüggen, Hubertus. "More's Dates." *TLS* 20 Jan. 1966: 48. [Geritz F304; Wentworth 164. On the date More received the Office of Chancellorship.]
- C207. Elton, Geoffrey R. "Sir Thomas More and the Opposition to Henry VIII." *Moreana* 4, no. 15/16 (November 1967): 285–303. Rev. vers. in *Bulletin of the Institute of Historical Research* 41 (1968): 19–34; Rpt. in *Essential Articles for the Study of Thomas More*. Ed. Richard S. Sylvester and Germain Marc'hadour. Hamden, CT: Archon, 1977. 79–91, 596–99. Rpt. in *Tudor and Stuart Studies. Studies in Tudor and Stuart Politics and Government*. 4 vols. Cambridge: Cambridge UP, 1974–1992. 1: 155–72. [Geritz F070; Wentworth 152.]
- C208. Elton, Geoffrey R. "Thomas More: Councillor." *St. Thomas More: Action and Contemplation*. Ed. Richard S. Sylvester. New Haven: Yale UP (for St. John's University), 1972. 86–122. Rpt. in *Studies in Tudor and Stuart Politics and Government*. 4 vols. Cambridge: Cambridge UP, 1974–1992. 1: 129–54. [Geritz F071; Wentworth 153.]
- C209. Hastings, Margaret. "Thomas More and John Fortescue." *Moreana* 9, no. 36 (December 1972): 61–63. [Geritz R184. Compares Fortescue's *Governance of England* with More's *Utopia*.]
- C210. Fidler, P. A. "Christian Humanism and Poor Law Reform in Early Tudor England." *Societas* 4 (1974): 269–85. [On Erasmus, More's *Utopia*, Vives' *De subventionem pauperum*, and the English Poor Law of 1536.]
- C211. Elton, Geoffrey R. *Reform and Renewal: England, 1509–1558*. Cambridge, MA: Harvard UP, 1977. 42–47, 51–52, 75–77, 89–90, 116–17, 126–30, 185–86, 193–95, passim. [Geritz R127; Wentworth 592.]
- C212. Guy, John A. "Thomas More as Successor to Wolsey." *Thought* 52 (1977): 275–92. [Geritz F099; Wentworth 155.]
- C213. Headley, John M. "The New Debate on More's Political Career." *Thought* 52 (1977): 269–74. [Geritz F108.]
- C214. Kelley, Donald R. "The Conscience of the King's 'Good Servant.'" [1977]  
See **Conscience**.
- C215. Mermel, Jerry. "Preparations for a Politic Life: Sir Thomas More's Entry into the King's Service." *Journal of Medieval and Renaissance Studies* 7 (1977): 53–66. Rpt. in *More. Great Political Thinkers* 6. Ed. John Dunn and Ian Harris. 2 vols. Cheltenham, UK: Edward Elgar Publications, 1997. I: 430–444. [Geritz F197.]
- C216. Scarisbrick, John J. "Thomas More: The King's Good Servant." *Thought* 52 (1977): 249–68. Rpt. in *More. Great Political Thinkers* 6. Ed. John Dunn and Ian Harris. 2 vols. Cheltenham, UK: Edward Elgar Publications, 1997. II: 1–20. [Geritz F282; Wentworth 163.]
- C217. Woods, Robert Lawrence Jr. "Politics and Precedent: Wolsey's Parliament of 1523." *Huntington Library Quarterly* 40:4 (1977): 297–312. [Cardinal Wolsey manipulated the 1523 Parliament through Tunstall and More to achieve his goal of avoiding war with France, using "free speech" to serve his purpose.]

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**Review(s):**

C219.1. Ward Allen, *Sewanee Review* 91 (1983): 143–48.

C219.2. Dominic Baker-Smith, *History Today* 31 (May 1981): 57.

C219.3. J. R. Lander, *Renaissance Quarterly* 35 (1982): 279–82.

C219.4. Elizabeth McCutcheon, *Moreana* 19, no. 73 (March 1982): 43–45.

C219.5. Elizabeth McCutcheon, *Biography* 8.1 (1985): 83–92.

C219.6. J. B. Trapp, *TLS* 21 Aug. 1981: 954; rpt. in J. B. Trapp, *Studies of Petrarch and his Influence* (London: Pindar P, 2003), 495–500.

C220. Grace, Damian. "The Political Theory of St. Thomas More, 1509–1520." Diss. U of New South Wales, 1981. [Geritz J011.]

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C223. Baker-Smith, Dominic. "Thomas More and the Court of Henry VIII." *Chaucer and the Alliterative Tradition*. Vol. 1/1 of *The New Pelican Guide to English Literature*. Ed. Boris Ford. 7 vols. Harmondsworth: Penguin, 1982. 1/1: 371–83.

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- C225. Suzuki, Yoshinori. "The Social Ideas of the Younger More." *Moreana* 21, no. 83/84 (December 1984): 61–71. [Geritz J027; Wentworth 287.]
- C226. Baumann, Uwe. "Thomas More and the Classical Tyrant." [1985] See **Thomas More and the Classics**.
- C227. Guy, John. "The King's Council and Political Participation." *Reassessing the Henrician Age: Humanism, Politics, and Reform 1500–1550*. By Alistair Fox and John Guy. Oxford: Basil Blackwell, 1986. 121–47. [Geritz R177; Wentworth 443. Compares the treatment of the King's Council in the works of John Fortescue, Christopher St. German, Thomas Elyot, Thomas Starkey and More's *Utopia*.]
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- C229. Schulte Herbrüggen, Hubertus. "Thomas Morus—Symbolfigur politischer Moral?" *Thomas Morus—Symbolfigur politischer Moral?* Bensberger Protokolle 46. Bensberg: Thomas-Morus-Akademie Bensberg, 1986. 37–56. [Sum.: Germain Marc'hadour, *Moreana* 29, no. 110 (June 1992): 73–74.]
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- C232. Suzuki, Yoshinori. "Thomas More on the Statesman and His Own Choice." *Keizai Gaiku*[Annual Report of the Economic Society, Tokohu University] 50:3 (1989): 93–103. [Sum.: Germain Marc'hadour, *Moreana* 30, no. 114 (June 1993): 97. Combines *Moreana* 24, no. 93 (February 1987): 29–40 and *Moreana* 25, no. 97 (March 1988): 125–32.]
- C233. Marius, Richard. "Community, Consent, and Coercion." *Reformation, Humanism, and "Revolution"*. Vol. 1 of *Proceedings of the Folger Institute Center for the History of British Political Thought*. Ed. Gordon J. Schochet. 6 vols. Washington, DC: Folger Institute, Folger Shakespeare Library: 1990. I: 17–38. [Sum.: G.M. *Moreana* 32, no. 123/24 (December 1995): 147–48. Includes discussion of *Utopia*.]
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- C235. Wegemer, Gerard B. *Thomas More on Statesmanship*. Washington, DC: Catholic U of America P, 1996. [Three chapters on *Utopia* also listed separately.]

**Review(s):**

- C235.1. See Archibald Young 1998 **Revising the Revisionists** below.

- C235.2. Romuald I. Lakowski, *Renaissance Forum* 3.2 (1998): 1–15.
- C236. Gordon, Walter M. "Maiestas in Thomas More's Political Thought." *Moreana* 34, no. 129 (March 1997): 5–20. [Sum.: p.5; Geritz G034. Includes discussion of *Utopia*.]
- C237. Young, Archibald. "Revising the Revisionists: Modern Criticism of Thomas More." *Moreana* 35, no. 133 (March 1998): 65–81. [Sum.: pp.65–6. A review article of Wegemer's *Thomas More on Statesmanship*.]
- C238. Wegemer, Gerard B. "Why Would a Christian Participate in Civic Life?: The Case of Thomas More." *Logos: A Journal of Catholic Thought and Culture* 2.4 (1999): 68–81. (DOI: <http://dx.doi.org/doi:10.1353/log.1999.0006>)
- C239. Headley, John M. "The Problem of Counsel Revisited: More, Castiglione and the Resignation of Office in the Sixteenth Century." *Moreana* 40, no. 153/54 (March 2003): 99–119. [Sum.: pp.99–100.]
- C240. Rockett, William. "Wolsey, More, and the Unity of Christendom." *Sixteenth Century Journal* 35:1 (2004): 133–53. [Sum.: p.133.]
- C241. Bernard, G. W. "Thomas More." *The King's Reformation: Henry VIII and the Remaking of the English Church*. New Haven: Yale UP, 2005. 125–151.
- C242. Kaufman, Peter Iver. *Incorrectly Political: Augustine and Thomas More*. Notre Dame, IN: U of Notre Dame P, 2007. 133–225. [Parallel treatments of Augustine and More, emphasizing the pessimism of their political thought. Kaufman explicitly compares the two thinkers in his conclusion (227–32). An Important study.]
- Review(s):**
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- C243. Stoner, James R., Jr. "Magnanimity and Martyrdom: The Life and Death of Thomas More." *Magnanimity and Statemanship*. Edited by Carson Holloway. Lanham, MD: Lexington Books, 2008. 133–43.
- C244. Curtis, Cathy. "More's Public Life." *The Cambridge Companion to Thomas More*. Ed. George Logan. Cambridge: Cambridge UP, 2011. 69–92. (DOI: <http://dx.doi.org/10.1017/CCOL9780521888622.005>)
- C245. Curtright, Travis. "Sir Thomas More and his Opposition to Henry VIII in 1533." *Thomas More: Why Patron of Statesmen?* Edited by Travis Curtright. Lanham, MD: Lexington Books, 2015. 111–131. [Sum.: p.3. Deals with the *Confutation* and the *Apology*.]
- C246. Schall, James V. S.J. "The Place of Sir Thomas More in Political Philosophy: A Reflection on *A Man for All Seasons*." [2015] See **A Man for All Seasons**.

C247. Smith, Stephen W. "Thomas More: Patron of Leading Citizens." *Thomas More: Why Patron of Statesmen?* Edited by Travis Curtright. Lanham, MD: Lexington Books, 2015. 133–153.  
[Sum.: p.3.]

C248. Wegemer, Gerard. "Thomas More on Liberty, Law, and Good Rule." *Thomas More: Why Patron of Statesmen?* Edited by Travis Curtright. Lanham, MD: Lexington Books, 2015. 5–16.  
[Sum.: p.2.]