

Theology and Ecclesiology:

Thomas More and the Reformation

- C454. Seebohm, F. "Sir Thomas More and the Reformation." *North British Review* 30 (1859) (American Edition [New York: Leonard, Scott and Co., 1859] 25): 54–73. [W. H. Hutton (The Religious Writings of Sir Thomas More) identifies Seebohm as the author. Both Hutton and Frank Sullivan *Moreana, 1478–1945* give different page numbers. Uses More's correspondence and Stapleton and Roper's Lives to trace the development of More's attitude towards the Reformation: More was a reformer of the Savonarola type, as opposed to Luther who was a revolutionary.]
- C455. Murray, R. H. *The Political Consequences of the Reformation: Studies in Sixteenth-Century Political Thought*. Boston: Little, Brown, 1926. 241–52. Rpt. New York: Russell & Russell, 1960. [Geritz R619.]
- C456. Rogen, Marie Joseph. "More, Fisher, and Rastell and the Dispute Concerning Purgatory with an Edition of John Frith's *Disputation*." Diss. Forham U, 1951. [Geritz S097.]
- C457. Miles, Leland. *John Colet and the Platonic Tradition*. Fishers with Platonic Nets 1. LaSalle, IL: Open Court, 1961; London: George Allen & Unwin, 1962. 174–79, 185–86, 203–206, 208–209, 213–216. **Available online** at <https://archive.org/details/johncoletplatonio00mile> [Geritz S070; Wentworth 672.]
- C458. Fraenkel, Pierre. "Johann Eck und Thomas More 1525–1526: Zugleich ein Beitrag zur Geschichte des *Enchiridion locorum communium* und der vortridentinischen Kontroverstheologie." *Von Konstanz nach Trient*. Ed. Remigius Bäumer. Paderborn: Schöningh, 1972. 481–95.
- C459. McLean, Andrew M. "'Detestyngē Thabomynacyon': William Barlow, Thomas More and the Anglican Episcopacy." *Moreana* 13, no. 49 (February 1976): 67–77. [Geritz S066.]
- C460. Marc'hadour, G. "Un Alsacien contemporain de More: Wolfgang Köpfel, dit Capiton." *Moreana* 17, no. 67–68 (October 1980): 123–24. [For More and Capito, see *CW* 7:352, 8:1171,1177; etc.]
- C461. McLean, Andrew M. *The Work of William Barlow Including "Bishop Barlowe's Dialogue on the Lutheran Factions"*. The Courteney Library of Reformation Classics, 15. Appleford, Berks.: Sutton Courteney, 1981. [Geritz S067; Wentworth 667. Includes discussion of Barlow's relationship with More.]
- C462. Keen, Ralph. "Thomas More and Geometry." [1985] See **Thomas More and the Classics**.

- C463. Brigden, Susan. *London and the Reformation*. Oxford: Clarendon P, 1989. [Many references to More.]
- C464. Marius, Richard. "Thomas More, Martin Luther, Hamlet and the Fear of Death in Renaissance Europe." *Thomas Morus Jahrbuch 1995*. 25–32. Rpt. *Europa: Wiege des Humanismus und der Reformation. 5 Internationales Symposium der "Amici Thomas Mori" 20. bis 27. Mai 1995 in Mainz; Dokumentation*. Ed. Hermann Boverter and Uwe Baumann. Frankfurt: Peter Lang, 1997. 29–48; [Geritz G059.]
- C465. Ribhegge, Wilhelm. "Kontakte und Kontroversen: Martin Luther, Erasmus von Rotterdam und Thomas Morus." *Europa: Wiege des Humanismus und der Reformation. 5 Internationales Symposium der "Amici Thomas Mori" 20. bis 27. Mai 1995 in Mainz; Dokumentation*. Ed. Hermann Boverter and Uwe Baumann. Frankfurt: Peter Lang, 1997. 111–129.
- C466. Walton, Robert C. "Sir Thomas More and the Radicalism of the Years before and after the Coming of the Reformation." *Europa: Wiege des Humanismus und der Reformation. 5 Internationales Symposium der "Amici Thomas Mori" 20. bis 27. Mai 1995 in Mainz; Dokumentation*. Ed. Hermann Boverter and Uwe Baumann. Frankfurt: Peter Lang, 1997. 159–165.
- C467. Keen, Ralph. "Thomas More." *The Reformation Theologians*. Ed. Carter Lindberg. Oxford: Blackwell, 2002. 284–97.