

## Background Studies: Literary Studies and Humanism

### Thomas More as a Translator

C81. Hutchinson, F. E. "Sir Thomas More as a Translator of the Bible." [1941] See **Thomas More and the Bible**.

C82. Marc'hadour, Germain. "More Self-Translator." *Moreana* 3, no. 11 (September 1966): 71–73. [On two passages: one in the *Responsio*, translated in the *Apology*, and one in the *Utopia*, on *mentiri vs. mendacium dicere* (*CW* 4, 40/28–29), translated in the *Debellation*.]

C83. Marc'hadour, Germain. Rev. of *Confrontation at Worms*. by De L. Jensen. [1975] See **Responsio ad Lutherum**.

C84. Marc'hadour, Germain. "Thomas More traduit par lui-même." *Acta Conventus Neo-Latini Turonensis: Proceedings of the Third International Congress of Neo-Latin Studies, Tours 6–10 September 1976*. Ed. Jean-Claude Margolin. De Pétrarque à Descartes, 38. 2 vols. Paris: J. Vrin, 1980. 463–70. [On *Richard III* and some passages in More's polemical works.]

C85. Hosington, Brenda M. "Thomas More's Views on Language and Translation and their Place in the Classical and Humanist Tradition." [2003] See **Latin Language, Rhetoric and Grammar**.

C86. Schmidt, Gabriela. "Textual Encounters in an Age of Transition: Thomas More's Translations between 'Medieval' and 'Humanist' Literary Culture." *Moreana* 48, no. 185/86 (December 2011): 149–71. [Sum.: pp.149–50.]

*See also* **Translations of Lucian, and Life of Pico**.